

15-065-30213-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Glen N. Rupe Address 222 Brown Building, Wichita, Kansas
2. Lease name Sproul Well No. 1 County Graham County, Ks.
3. Well Location C SW SE Sec. 15 Township 10S Range 24W
4. Well to be drilled \_\_\_\_\_ ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Kansas 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Dec. 29 196 6
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4050 ft.
8. Depth of deepest fresh water well within one mile of location None ft. If none exists, write NONE \_\_\_\_\_
9. Ground elevation at location is approx. 2440 Gr. ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE \_\_\_\_\_
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 65 ft. and operator agrees to set surface pipe at this location to a depth of not less than 185 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator

Glen N. Rupe



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

DEC 28 1966

12-28-66  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)