

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-065-20,272

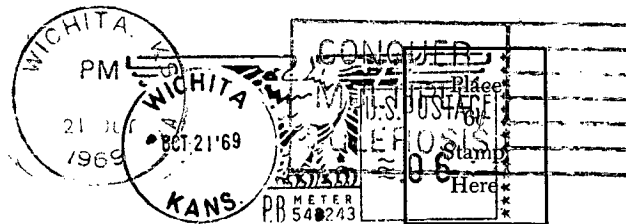
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
- 2. Lease name Manz Well No. 2 County Graham
- 3. Well Location NW NW SE Sec. 12-00 Township 10S Range 24W
- 4. Well to be drilled 330 ft. from nearest lease line.
- 5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
- 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin October 22, 1969
- 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4050 ft.
- 8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE
- 9. Ground elevation at location is approx. 10 ft. higher or _____ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator James R Daniels





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
10-22-1969
OCT 22 1969
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)