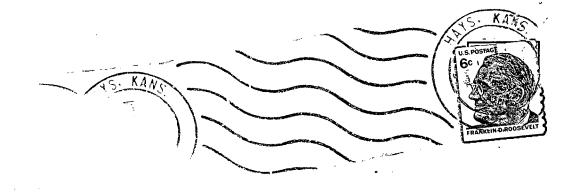
| 5-065-29/6  |          |          |           | <i>t.</i>  |          |              |         |
|-------------|----------|----------|-----------|------------|----------|--------------|---------|
| TO BE FILED | WITH THE | STATE CO | RPORATION | COMMISSION | PRIOR TO | COMMENCEMENT | OF WELL |

| 1.          | Operator h DON E. PRATT Address DRAWER 370, HAYS, KANSAS  |
|-------------|---|
| 2.          | Lease name Well No. 1 County G RAHAM  |
| 3.          | Well Pocation C N N NW NW Sec. 18 Township 10S Range 24W  |
| 4.          | Well to be drilled 330 ft. from nearest lease line.   |
| 5.          | Drilling Contractor J. J. Dreiling & Sons, I c Address Victoria, Kansas   |
| 6.          | Type of equipment: Rotary ★ Cable Tool □. Approx. date operation to begin 12-29- 196 8.   |
| 7.          | Well to be drilled for Oil 🙀 Gas 🗆 Disposal 🗆 Input 🗀 Estimated Total Depth of Well 4000 ft.                                      |
| 8.          | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE                                       |
| 9.          | Ground elevation at location is approx. Level _ft. higher orft. lower than ground elevation at water well.                        |
| l <b>0.</b> | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE                           |
|             | None  |
| 11.         | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
|             | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |
|             | tect all fresh water zones is 180 ft. and operator agrees to set surface pipe at this location to a depth of not less than        |
|             | 180 ft. Alternate 1 Alternate 2 X.  |
| RE          | MARKS:  |
|             |   |

Signature of Operator





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

STATE CORPORATION ED DEC 9-1968
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)