

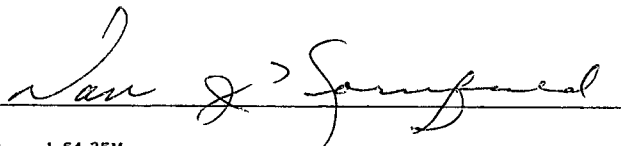
15-065-20, 112

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator EMPIRE DRILLING CO. Address 650 7<sup>th</sup> NATL. BANK BLDG. WICHITA
2. Lease name HOBBS Well No. 2 County GRANHAM
3. Well Location 2640' W OF E. LINE NE 1/4 Sec. 18 Township 10 Range 24 W  
440 S. OF N LINE
4. Well to be drilled \_\_\_\_\_ ft. from nearest lease line.
5. Drilling Contractor LEBEN Address WICHITA
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin DEC. 9 1967.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4000' ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 75 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator



Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
12-6-1967  
DEC 6 1967

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**