STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

STATE CURPORATION COMMISSION
MAR 24 1972

FORM CP-1

WELL PLUGGING APPLICATION FORM
Wic

CONSERVATION DIVISION

Wichita, Kansas

Murfin Drilling Co. Lease Owner Address 617 Union Center, Wichita, Kansas 67202 Lease (Farm Name) Hubalek Well-Location SEC SW - Sec. 35 Twp. 10S Rge. 24W (E) (W) County Graham Field Name (If Any) Oil Well Gas Well Input Well SWD Well D & A X Total Depth 3749 Well Log filed with application Yes or Well Log filed with Plugging Supervisor Date and hour plugging is desired to begin 11:00 p.m. on March 17, 1972 Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Name of company representative in charge of plugging operations Orval Bridge Address Box 288, Russell, Kansas Plugging Contractor - - Murfin Drilling Co. \_\_\_\_\_License No. \_\_\_\_\_ Address 617 Union Center, Wichita, Kansas 67202 Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202 and payment will be guaranteed by applicant. Signed: Applicant or Acting Agent Tames R. Daniels Date: March 22, 1972

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

March 22, 1972

## WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

1

Hubalek

SE SE SW 35-10-24W

Graham

3749

Co. Tools

Murfin Drilling Company 617 Union Center Wichita, Kansas 67202 Gentlemen:

named well.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. W. L. Nichols Box 157 Morland, Kensas
is hereby assigned to supervise the plugging of the above