STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API # 15-195-22,12300 (Identifier number of wells drilled since 1967; if no API# was issued, | this well). This must be listed for indicate spud or completion date. |
|---|--|
| WELL OPERATOR Chief Drilling, Inc. (owner/company name) | KCC LICENSE # 5886 |
| (owner/company name) ADDRESS 120 S. Market, #300 | CITY Wichita |
| STATE Kansas ZIP CODE 67202 | CONTACT PHONE # (316)262-3791 |
| LEASE Adams WELL# 3 | |
| NE - NW - SE - SPOT LOCATION/QQQQ COUNTY | |
| FEET (in exact footage) FROM S/N (circle of | |
| 650 FEET (in exact footage) FROM E/W (circle of | |
| Check One: OIL WELL GAS WELL D&A XX SWD | • |
| CONDUCTOR CASING SIZE n/a SET AT | |
| | · |
| SURFACE CASING SIZE 8 5/8 SET AT 247' | |
| PRODUCTION CASING SIZE NONE SET AT | |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: nor | |
| ELEVATION 2345 G.L. T.D. 4075 PBTD n/a | ANHYDRITE DEPTH 1792 +560 |
| CONDITION OF WELL: GOOD X POOR CASIN | |
| PROPOSED METHOD OF PLUGGING Plugged w/total 2 | |
| cc. Plug 2 1800' w/25 sx, 1430' w/100 sx | · · · · · · · · · · · · · · · · · · · |
| & 10 sx, 15 sx in rathole, 10 sx in mouse | |
| (If additional space is needed at | tach separate page) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIR | ED? Yes IS ACO-1 FILED? Yes |
| If not explain why? | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: | |
| Douglas W. Thimesch | • |
| ADDRESS 120 S. Market, #300 city/State | |
| PLUGGING CONTRACTOR Chief Drilling, Inc./ | |
| ADDRESS 120 S. Market, #300, Wichita, KS | (contractor's) |
| | |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL | THE CONVENTION COMMINGRATION CONVENTION CONV |
| | |
| DATE: 7-8-93 AUTHORIZED OPERATOR/AGENT | Tac / Transparture:/ Dragidont |
| | CONSERVATION DIVISIONS OF THE STORE OF THE S |