

CARDS MUST BE TYPED THIS PERMIT

STATE OF KANSAS 15-065-21565-00-00  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21565  
(For office use only)

114-0-4 1982  
EXPIRES

1. Operator Energy Resources Oil & Gas Corp.  
Mailing Address Two Energy Square, Suite 700  
Street Address \_\_\_\_\_  
City-State Dallas, TX Zip Code 75206  
Contact person \_\_\_\_\_ Phone # \_\_\_\_\_

Starting Date 1 / 15 / 81  
Month Day Year

County Graham

Sec. 20 Twp. 10 S. Rng. 24 East West

2. Contractor Abercrombie Drilling, Inc.  
Street Address 801 Union Center  
City-State Wichita, KS Zip Code 67202

Exact Spot Location of Well NE NW NW

Nearest Lease Line 330

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 80 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 600 - 250 ft.  
9. Amount of Surface Casing to be set 250 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Lease Name G. Rush B

Well No. #4

Est. Total Depth 4000 ft.

\$40.00 FEE PAID 12-31-81-104 17537 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: Install DV tool on prod casing @ 2075' in Anhydrite, 2nd stage cement w/ 400'

Signature of Operator

Handwritten signature: Jack L. P...

50/50 posmix + 5% gal Cal 2924' fill up

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
1-4-1982  
JAN - 4 1982  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**