

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5055
Name: C.H. TODD, INC
Address 1: 1000 N. TYLER RD. STE. 100
Address 2: _____
City: WICHITA State: KS Zip: 67212 + _____
Contact Person: GORDON STOCKEMER
Phone: (316) 721-2020

API No. 15 - 025-20689-00-00
If pre 1967, supply original completion date: 5/1/1983
Spot Description: 2310 FT S 1650 FT E
NE NW SE Sec. 15 Twp. 34 S. R. 21 East West
2,230 Feet from North / South Line of Section
1,694 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: CLARK
Lease Name: HARPER Well #: 1-15

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: 20" Set at: 75' Cemented with: 300 Sacks
Surface Casing Size: 8-5/8 Set at: 1208 Cemented with: 500 Sacks
Production Casing Size: 5-1/2 Set at: 5551 Cemented with: 150 + 150 Sacks

List (ALL) Perforations and Bridge Plug Sets:
5415-16, 5424-26, 4302-16

Elevation: 1797.5 (G.L. / K.B.) T.D.: 5570 PBDT: _____ Anhydrite Depth: APPROX. 950'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

PLUG IN ACCORDANCE W/ KCC DISTRICT 1 RECOMENDATION.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 26 2010

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: DAVID B. PAULY
Address: 1000 N. TYLER City: WICHITA State: KS Zip: 67212 + _____
Phone: (316) 721-2020
Plugging Contractor License #: KLN 5105 Name: CLARKE CORPORATION
Address 1: PO BOX 187 Address 2: _____
City: MEDICINE LODGE State: KS Zip: 67104 + 0187
Phone: (620) 886-5665
Proposed Date of Plugging (if known): 03/24/2010

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 02/25/2010 Authorized Operator / Agent: Gordon Stockemer
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC
1/11



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

C. H. TODD, INC.
1000 N TYLER STE 100
WICHITA, KS 67212-3276

March 05, 2010

Re: HARPER #1-15
API 15-025-20689-00-00
15-34S-21W, 2230 FSL 1694 FEL
CLARK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 1, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888