

15-015-40092-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Exp. 6/85

API NUMBER Completed 12/10/39 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 800 Sutton Place Bldg., 209 E. William
Wichita, Kansas 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Millheisler "A" WELL NO. 2A

WELL LOCATION 1084'S - 699'E of N/4 Corner SEC. 4 TWP. 26S RGE. 5 (E) or (W)

COUNTY Butler TOTAL DEPTH 2652' FIELD NAME El Dorado

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Completed 12/10/39
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 25, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Hank E. Pursell ADDRESS Cities Service Oil & Gas Corporation
Route #1, El Dorado, Kansas 67042

PHONE # (316) 321-4400

PLUGGING CONTRACTOR United Cementing Company LICENSE NO. _____
ADDRESS Box 712
El Dorado, Kansas 67042 PHONE # (316) 321-4680

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: RECEIVED
STATE CORPORATION COMMISSION

NAME Cities Service Oil & Gas Corporation (Attention: Jacque Pierce) MAR 19 1985
ADDRESS 3545 N.W. 58th Street
Oklahoma City, Oklahoma 73112 PHONE # (405) 949-4400 CONSERVATION DIVISION
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: *Timothy A. Cook*
(Applicant or Acting Agent)

DATE: March 18, 1985

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 19 1985

EXPIRES

March 19, 1985

WELL PLUGGING NOTICE

Millheisler "A" #2A
1084'S 699'E of N/4 Cor.
Sec. 4-26S-5E
Butler County

Cities Service Oil & Gas Corp.
800 Sutton Place Bldg.
209 E. William
Wichita, KS 67202.

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).