

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5055
Name: C.H. TODD, INC
Address 1: 1000 N. TYLER RD. STE. 100
Address 2: _____
City: WICHITA State: KS Zip: 67212 + _____
Contact Person: GORDON STOCKEMER
Phone: (316) 721-2020

API No. 15 - 129-20759-00-00
If pre 1967, supply original completion date: _____
Spot Description: _____
- - NE NW Sec. 5 Twp. 31 S. R. 41 East West
4,620 Feet from North / South Line of Section
3,300 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: MORTON
Lease Name: BURSON-HUTCH Well #: 2-5

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 1594 Cemented with: 600 SX Sacks
Production Casing Size: 5.50 Set at: 5583 Cemented with: 250 SX Sacks

List (ALL) Perforations and Bridge Plug Sets:
5425-5430 PERF, 5364-5380 PERF,

Elevation: 3413 (G.L. / K.B.) T.D.: 5585 PBTD: 5420 Anhydrite Depth: 1500'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

PLUG WELL AS PER KANSAS CORPORATION COMMISSION RECOMENDATION

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 25 2010

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: DAVID B. PAULY

Address: 1000 N. TYLER, STE 100 City: WICHITA State: KS Zip: 67212 + _____

Phone: (316) 721-2020

Plugging Contractor License #: 31925 Name: QUALITY WELL SERVICE

Address 1: 401 WEST MAIN Address 2: _____

City: LYONS State: KS Zip: 67554 + _____

Phone: (620) 257-2719

Proposed Date of Plugging (if known): 3/31/2010

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2/25/2010 Authorized Operator / Agent: Gordon Stockemer
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten signature



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

C. H. TODD, INC.
1000 N TYLER STE 100
WICHITA, KS 67212-3276

March 10, 2010

Re: BURSON-HUTCH #2-5
API 15-129-20759-00-00
5-31S-41W. 4620 FSL 3300 FEL
MORTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 6, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888