

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
March 2000
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 6655
Name: Crawford Production Company
Address 1: P.O. Box 727
Address 2: _____
City: El Dorado State: KS Zip: 67042
Contact Person: Branche Crawford
Phone: (316) 323-5513

API No. 15: 115-19160-00-00
If pre 1967, supply original completion date: 1949
Spot Description: SE NE NE NE
SE NE NE NE Sec. 20 Twp. 21 S. R. 5 East West
East from North South Line of Section
East from East West Line of Section
Footages Calculated from Nearest Outside Section Corner
 NE NW SE SW
County: Marion
Lease Name: Strait Ranch Well #: 15

Check One: Oil Well Gas Well OG D&A Carbonic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 206 Cemented with: 100 sacks Sacks
Production Casing Size: 5 1/2 Set at: 2270 Cemented with: 125 sacks Sacks

List (ALL) Perforations and Bridge Plug Sets:

Open Hole

Elevation: 1348 G.L. K.S. T.D.: 2292 PBTD: _____ Anhydrite Depth: No Records Found
(Stone Coral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach n separate page if additional space is needed):

Assuming same recommendation applies from #10 recently plugged. 50 ft. from bottom with sand and 4 or 5 sacks of cement from bottom plug. Perforate at around 150 to 200 ft. and circulate up backside to surface

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

No Records

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Branche Crawford

Address: P.O. Box 727 City: El Dorado State: KS Zip: 67042

Phone: (316) 323-5513

Plugging Contractor License #: 5870 Name: Phillips Well Service

Address 1: 315 Industrial Rd. Address 2: _____

City: El Dorado State: KS Zip: 67042

Phone: (316) 323-2160

Proposed Date of Plugging (if known): March waiting for weather to improve *Hopefully end of next week*

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2/24/10 Authorized Operator / Agent: *Branche Crawford*
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*OK to use
3-12-10 SB
KCC
m*



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CRAWFORD, GARRY F. DBA CRAWFORD PRODUCTION
PO BOX 727
EL DORADO, KS 67042-0727

March 12, 2010

Re: STRAIT RANCH #15
API 15-115-19160-00-00
20-21S-5E, FL FL
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 8, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000