## Kansas Corporation Commission Oil & Gas Conservation Division

Residence of

**WELL PLUGGING APPLICATION** 

Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: 33699		API No. 15 - <u>167-08,553-00-00</u>	
Name: T-N-T ENGINEERING, INC		If pre 1967, supply original completion date: JUNE 1940	
Address 1: _3711 MAPLEWOOD SUITE 201		CE14	
Address 2:		<u>SW-SW-SE</u> Sec. 9 Twp. 15 S. R. 13	East  ✓ West
City: WICHITA FALLS State: TX		328 Feet from North / V So	uth Line of Section
Contact Person:JOHN BERRYHILL  Phone: (940) _691-9157_EXT_106		Z.091 Feet from ✓ East / West Line of Section  Footages Calculated from Nearest Outside Section Corner:	
		County: RUSSELL  Lease Name: ROESNER Well #:	10
No.		Lease Name: TOLOINLIX Well #:	
Check One: 📝 Oil Well 📗 Gas Well 📗 OG	D&A Cathod	lic Water Supply Well Other:	
SWD Permit #:	ENHR Permit #:	Gas Storage Permit #:	
Conductor Casing Size:	_ Set at:	Cemented with:	Sacks
Surface Casing Size: 10-3/4"	Set at: 616'	Cemented with:325	Sacks
Production Casing Size:			
List (ALL) Perforations and Bridge Plug Sets:		Toe-1950'	
3053-80',3043-47',3016-21' PBTD 30	83' W/ CEMENT	1130	
Elevation: 1839' ( G.L./ K.B.) T.D.: 3350'	PBTD: <u>3083'</u> A	unhydrite Depth: 830'	
Condition of Well: 🗸 Good Poor Junk in Hole	Cooling Look at:	(Stone Corral Formation)	
	- (	Interval)	
Proposed Method of Plugging (attach a separate page if additional AS PER KCC	mai space is needed).	KANSAS CORPOR	CEIVED ATION COMMISSION
AUTERROO		MAD	CONMISSION
	·	MAR 0	<b>5</b> 2010
Is Well Log attached to this application? Yes 🗸 No	Is ACO-1 filed? 🗸 Yes	□ No CONSERVATIO	
If ACO-1 not filed, explain why:	WICHIT	A, KS	
Plugging of this Well will be done in accordance with K.S	6.A. 55-101 et. seg. and the Rul	es and Regulations of the State Corporation Commission	on
Company Representative authorized to supervise plugging of			
Address: PO BOX 187			+ 0187
Phone: ( <u>620</u> ) <u>786-5514</u>			
Plugging Contractor License #: 31925		e: QUALITY WELL SVC	
Address 1: 190 US 56 HWY			
City: _ELLINWOOD		State: KS Zip; 67526	+
Phone: ( 620_ ) _938-2388			
Proposed Date of Plugging (if known): AS SOON AS	RIG AVALIBILTY		
,			
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guarantee	_	$\mathcal{O}_{\mathcal{A}}\mathcal{O}_{\mathcal{A}}$	
Date: 2/17/10 Authorized Operator / Agent	t:	(Signature)	101/

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Ver Ver



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

T-N-T ENGINEERING, INC. 3711 MAPLEWOOD STE 201 WICHITA FALLS, TX 76308-2101 March 15, 2010

Re: ROESNER #10

API 15-167-08553-00-00

9-15S-13W, 328 FSL 2091 FEL RUSSELL COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 11, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

**Production Department Supervisor** 

District: #4 2301 E. 13th

Hays, KS 67601 (785) 625-0550