

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5214
Name: Lario Oil & Gas
Address 1: 301 S. Market
Address 2: _____
City: Wichita State: Ks. Zip: 67202 + 3805
Contact Person: David L. Jensen
Phone: (785) 625-5023

API No. 15 - 051-05568-00-00
If pre 1967, supply original completion date: 3-1-1944
Spot Description: _____
E/2-NE NW Sec. 31 Twp. 11 S. R. 17 East West
4,620 Feet from North / South Line of Section
2,970 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Ellis
Lease Name: Marshall A Well #: 14

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 1391' Cemented with: 400 Sacks
Production Casing Size: 5 1/2" Set at: 3697' Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:

3654'-3659' and 3671'-3674'

Elevation: 2125 (G.L. / K.B.) T.D.: 3697' PBDT: 3685' Anhydrite Depth: 1360'-1394'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: 2404'-3434' & 3113'-3144'
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Cement and gel spacer per KCC representative: Pat Staab

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why: _____

API#: 15-051-05568-00-00 Well drilled in 1944, no logs available

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: David L. Jensen

Address: Box 784 City: Hays State: Ks Zip: 67601 + _____

Phone: (785) 625-5023

Plugging Contractor License #: 5214 Name: Lario Oil & Gas

Address 1: Box 784 Address 2: _____

City: Hays State: Ks Zip: 67601 + _____

Phone: (785) 625-5023

Proposed Date of Plugging (if known): March 22, 2010

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3-9-10 Authorized Operator / Agent: David L. Jensen (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
MAR 10 2010
KCC WICHITA

KA



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

LARIO OIL & GAS COMPANY
301 S MARKET ST
WICHITA, KS 67202-3805

March 15, 2010

Re: MARSHALL A #14
API 15-051-05568-00-00
31-11S-17W, 4620 FSL 2970 FEL
ELLIS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 11, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely

Steve Bond

Production Department Supervisor