

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**ORIGINAL**

Form ACO-1  
October 2008  
Form Must Be Typed

**WELL COMPLETION FORM**  
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

OPERATOR: License # 32710  
 Name: Laymon Oil II LLC  
 Address 1: 1998 Squirrel RD  
 Address 2: \_\_\_\_\_  
 City: Neosho Falls State: KS Zip: 66758 + \_\_\_\_\_  
 Contact Person: Michael Laymon  
 Phone: ( 620 ) 963-2495  
 CONTRACTOR: License # 32710  
 Name: Company tools  
 Wellsite Geologist: none  
 Purchaser: Coffeyville Resources  
 Designate Type of Completion:  
 New Well    \_\_\_\_\_ Re-Entry    \_\_\_\_\_ Workover  
 Oil    \_\_\_\_\_ SWD    \_\_\_\_\_ SLOW  
 \_\_\_\_\_ Gas    \_\_\_\_\_ ENHR    \_\_\_\_\_ SIGW  
 \_\_\_\_\_ CM (Coal Bed Methane)    \_\_\_\_\_ Temp. Abd.  
 \_\_\_\_\_ Dry    \_\_\_\_\_ Other \_\_\_\_\_  
 (Core, WSW, Expl., Cathodic, etc.)  
 If Workover/Re-entry: Old Well Info as follows:  
 Operator: \_\_\_\_\_  
 Well Name: \_\_\_\_\_  
 Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 \_\_\_\_\_ Deepening    \_\_\_\_\_ Re-perf.    \_\_\_\_\_ Conv. to Enhr.    \_\_\_\_\_ Conv. to SWD  
 \_\_\_\_\_ Plug Back: \_\_\_\_\_ Plug Back Total Depth  
 \_\_\_\_\_ Commingled    Docket No.: \_\_\_\_\_  
 \_\_\_\_\_ Dual Completion    Docket No.: \_\_\_\_\_  
 \_\_\_\_\_ Other (SWD or Enhr.?)    Docket No.: \_\_\_\_\_  

<u>10-31-2009</u>	<u>11-3-2009</u>	<u>12-07-2009</u>
Spud Date or Recompletion Date	Date Reached TD	Completion Date or Recompletion Date

API No. 15 - 207-27524-00-00  
 Spot Description: \_\_\_\_\_  
 SW SE NW SW Sec. 5 Twp. 25 S. R. 16  East  West  
1485 Feet from  North /  South Line of Section  
4455 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Woodson  
 Lease Name: Grisier Well #: 1-09  
 Field Name: Owl Creek  
 Producing Formation: squirrel  
 Elevation: Ground: 995 est Kelly Bushing: \_\_\_\_\_  
 Total Depth: 1160 Plug Back Total Depth: 1140  
 Amount of Surface Pipe Set and Cemented at: 40 Feet  
 Multiple Stage Cementing Collar Used?  Yes  No  
 If yes, show depth set: \_\_\_\_\_ Feet  
 If Alternate II completion, cement circulated from: 40  
 feet depth to: surface w/ 10 <sup>sq cmt.</sup>  
ALF 2 - Dig - 2/10/10

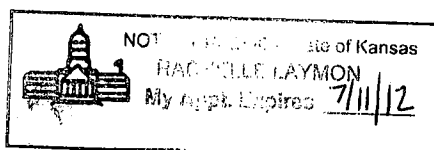
**Drilling Fluid Management Plan**  
(Data must be collected from the Reserve Pit)  
 Chloride content: \_\_\_\_\_ ppm Fluid volume: \_\_\_\_\_ bbls  
 Dewatering method used: \_\_\_\_\_  
 Location of fluid disposal if hauled offsite: \_\_\_\_\_  
 Operator Name: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
 Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Michael Laymon  
 Title: Owner Date: 02-04-2010  
 Subscribed and sworn to before me this 4 day of February  
 20 10.  
 Notary Public: Rachelle Laymon  
 Date Commission Expires: 7/11/12

**KCC Office Use ONLY**  
 Letter of Confidentiality Received  
 If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution  
**RECEIVED**  
**KANSAS CORPORATION COMMISSION**  
**FEB 08 2010**



CONSERVATION DIVISION  
WICHITA, KS

Operator Name: Laymon Oil II LLC Lease Name: Grisier Well #: 1-09  
 Sec. 5 Twp. 25 S. R. 16  East  West County: Woodson

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

Drill Stem Tests Taken <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>(Attach Additional Sheets)</i>  Samples Sent to Geological Survey <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  Cores Taken <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Electric Log Run <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(Submit Copy)</i>  List All E. Logs Run: <p style="text-align: center;"><b>Gamma Ray Neutron</b></p>	<input checked="" type="checkbox"/> Log Formation (Top), Depth and Datum <input type="checkbox"/> Sample  Name Top Datum see attached log
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CASING RECORD <input type="checkbox"/> New <input type="checkbox"/> Used							
Report all strings set-conductor, surface, intermediate, production, etc.							
Purpose of String	Size Hole Drilled	Size Casing Set (In O.D.)	Weight Lbs. / Ft.	Setting Depth	Type of Cement	# Sacks Used	Type and Percent Additives
Surface	10 1/4"	8 5/8"	24#	40'	common	10	
Production	6 1/8"	2 7/8"	6.7#	1140'	portland	160	
Tubing		1"	1.8#	1060'			

ADDITIONAL CEMENTING / SQUEEZE RECORD				
Purpose:	Depth Top Bottom	Type of Cement	#Sacks Used	Type and Percent Additives
<input type="checkbox"/> Perforate <input type="checkbox"/> Protect Casing <input type="checkbox"/> Plug Back TD <input type="checkbox"/> Plug Off Zone				

Shots Per Foot	PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated	Acid, Fracture, Shot, Cement Squeeze Record <i>(Amount and Kind of Material Used)</i>	
		Amount and Kind of Material Used	Depth
2	1052 - 1090	300 gal HCL acid frac 80 sacks sand	1052-1090

TUBING RECORD: Size: \_\_\_\_\_ Set At: \_\_\_\_\_ Packer At: \_\_\_\_\_ Liner Run:  Yes  No

Date of First, Resumed Production, SWD or Enhr. 12-10-2009 Producing Method:  Flowing  Pumping  Gas Lift  Other (Explain)

Estimated Production Per 24 Hours	Oil Bbls. <u>1</u>	Gas Mcf	Water Bbls.	Gas-Oil Ratio	Gravity
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DISPOSITION OF GAS: <input type="checkbox"/> Vented <input type="checkbox"/> Sold <input type="checkbox"/> Used on Lease <i>(If vented, Submit ACO-18.)</i>	METHOD OF COMPLETION: <input type="checkbox"/> Open Hole <input type="checkbox"/> Perf. <input type="checkbox"/> Dually Comp. <input type="checkbox"/> Commingled <input type="checkbox"/> Other (Specify) _____	PRODUCTION INTERVAL: _____ <p style="text-align: center;"><b>RECEIVED</b></p>
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Laymon Oil II LLC  
1998 Squirrel Rd  
Neosho Falls, KS 66758

620-963-2495

fax 620-496-2921

Grisier 1-09

API: 15-207-27524-00-00

Spud date: 10-31-2009

Completion date: 11-3-2009

5/25/16 WO CO

Formation	From	To
Soil	0	19
Shale	19	80
Lime	80	155
Shale	155	165
Lime	165	365
Lime & Shale	365	390
Shale	390	400
Lime & Shale	400	446
Lime	446	590
Big Shale	590	665
Shale & Lime	665	700
Shale	700	765
Shale & Lime	765	810
Lime	810	865
Shale	865	880
Lime	880	908
Black Shale	908	911
5' Lime	911	915
Black Shale	915	918
Shale & Lime	918	970
Sand	970	1006
Shale	1006	1050
Oil Sand	1050	1085
Shale	1085	1160
Total Depth		1160

Set 40' of 8 5/8" surface, cemented w/ 10 sacks  
Ran 1140' of 2 7/8" pipe  
Seating nipple at 1050'

RECEIVED  
KANSAS CORPORATION COMMISSION

FEB 08 2010

CONSERVATION DIVISION  
WICHITA, KS

Iola, Kansas, OCT 5, 19 09

Received of

**THE NEW KLEIN LUMBER CO., INC.**  
**BUILDING MATERIALS**

365-2201

200 Sack P Cement	1798.00
	<u>131.25</u>
	1929.25

*Paul*

Robison 29-09	10 Sacks
Robison 28-09	10 Sks
Robison 39-09	10 Sks.
Robison 40-09	10 Sacks
Grisler 1-09	10 Sacks

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KANSAS CORPORATION COMMISSION

FEB 08 2010

CONSERVATION DIVISION  
WICHITA, KS

802 N. Industrial Rd.  
P.O. Box 664  
Iola, Kansas 66749  
Phone: (620) 365-5588

# Payless Concrete Products, Inc.



**CONDITIONS**  
Concrete to be delivered to the nearest accessible point over passable road, under truck's own power. Due to delivery at owner's or intermediary's direction, seller assumes no responsibility for damages in any manner to sidewalks, roadways, driveways, buildings, trees, shrubbery, etc., which are at customer's risk. The maximum allotted time for unloading trucks is 5 minutes per yard. A charge will be made for holding trucks longer. This concrete contains correct water contents for strength or mix indicated. We do not assume responsibility for strength test when water is added at customer's request.  
**NOTICE TO OWNER**  
Failure of this contractor to pay those persons supplying material or services to complete this contract can result in the filing of a mechanic's lien on the property which is the subject of this contract.

17005  
LAYMON OIL, L.L.C.  
1990 SQUIRREL RD.

LA1/22  
LAYMON OIL  
64 W TO OTTER RD N 1 MI  
E

NEDDHO FALLS KS  
66758

YATES CENTER, KS 66782

TIME	FORMULA	LOAD SIZE	YARDS ORDERED	% CAL	DRIVER/TRUCK	% AIR	PLANT/TRANSACTION #
03:13:18p	WELL	8.00 yd	16.00 yd	0.00	WK 35	6.00	
DATE		LOAD #	YARDS DEL.	BATCH#	WATER TRIM	SLUMP	TICKET NUMBER
11-05-09	to Date Today	2	16.00 yd	11780		4.00 in	25676

**WARNING**  
**IRRITATING TO THE SKIN AND EYES**  
Contains Portland Cement. Wear Rubber Boots and Gloves. PROLONGED CONTACT MAY CAUSE BURNS. Avoid Contact With Eyes and Prolonged Contact With Skin. In Case of Contact With Skin or Eyes, Flush Thoroughly With Water, If Irritation Persists, Get Medical Attention. KEEP CHILDREN AWAY.

CONCRETE is a PERISHABLE COMMODITY and BECOMES the PROPERTY of the PURCHASER UPON LEAVING the PLANT. ANY CHANGES OR CANCELLATION of ORIGINAL INSTRUCTIONS MUST be TELEPHONED to the OFFICE BEFORE LOADING STARTS.

The undersigned promises to pay all costs, including reasonable attorneys' fees, incurred in collecting any sums owed.

All accounts not paid within 30 days of delivery will bear interest at the rate of 24% per annum.

Not Responsible for Reactive Aggregate or Color Quality. No Claim Allowed Unless Made at Time Material is Delivered.

A \$25 Service Charge and Loss of the Cash Discount will be collected on all Returned Checks. Excess Delay Time Charged @ \$50/HR.

**PROPERTY DAMAGE RELEASE**  
(To be signed if delivery to be made inside curb line)  
Dear Customer-The driver of this truck in presenting this RELEASE to you for your signature is of the opinion that the size and weight of his truck may possibly cause damage to the premises and/or adjacent property if it places the material in this load where you desire it. It is our wish to help you in every way that we can, but in order to do this the driver is requesting that you sign this RELEASE relieving him and this supplier from any responsibility from any damage that may occur to the premises and/or adjacent property, buildings, sidewalks, driveways, curbs, etc., by the delivery of this material, and that you also agree to help him remove mud from the wheels of his vehicle so that he will not litter the public street. Further, as additional consideration, the undersigned agrees to indemnify and hold harmless the driver of this truck and this supplier for any and all damage to the premises and/or adjacent property which may be claimed by anyone to have arisen out of delivery of this order.  
SIGNED  
X \_\_\_\_\_

**Excessive Water is Detrimental to Concrete Performance**  
H<sub>2</sub>O Added By Request/Authorized By

GAL X \_\_\_\_\_

WEIGHMASTER

*Signature #109*

NOTICE: MY SIGNATURE BELOW INDICATES THAT I HAVE READ THE HEALTH WARNING NOTICE AND SUPPLIER WILL NOT BE RESPONSIBLE FOR ANY DAMAGE CAUSED WHEN DELIVERING INSIDE CURB LINE.

LOAD RECEIVED BY:  
X \_\_\_\_\_

QUANTITY	CODE	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
8.00	WELL	WELL (10 BAGS PER UNIT)	75.00	600.00

*Signature*

RETURNED TO PLANT	LEFT JOB	FINISH UNLOADING	DELAY EXPLANATION/CYLINDER TEST TAKEN	TIME ALLOWED	
		4:48	1. JOB NOT READY 2. SLOW POUR OR PUMP 3. TRUCK AHEAD ON JOB 4. CONTRACTOR BROKE DOWN 5. ADDED WATER 6. TRUCK BROKE DOWN 7. ACCIDENT 8. CITATION 9. OTHER		Subtotal \$ 600.00 Tax % 6.300 38.30 Total \$ 646.30 Order \$ 1390.90
LEFT PLANT	ARRIVED JOB	START UNLOADING		TIME DUE	ADDITIONAL CHARGE 1 _____
3:29	3:58				ADDITIONAL CHARGE 2 _____
TOTAL ROUND TRIP	TOTAL AT JOB	UNLOADING TIME		DELAY TIME	<b>GRAND TOTAL</b> ▶

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LAYMON OIL, L.L.C.  
1908 SQUIRREL RD.  
NEOSHO FALLS KS  
66758

LAYMON OIL  
54 N TO DYER RD N 1 MI  
E

YATES CENTER, KS 66783

TIME	FORMULA	LOAD SIZE	YARDS ORDERED	% CAL	DRIVER/TRUCK	% AIR	PLANT/TRANSACTION #
08:50:29p	WELL	8.00 yd	16.00 yd	0.00	MR 35	6.00	
DATE	LOAD #	YARDS DEL	BATCH#	WATER TRIM	SLUMP	TICKET NUMBER	
11-05-09	1	8.00 yd	11787		4.00 in	25675	

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\_\_\_\_\_

**Excessive Water is Detrimental to Concrete Performance**  
H<sub>2</sub>O Added By Request/Authorized By \_\_\_\_\_ GAL X \_\_\_\_\_

**WEIGHMASTER**  
*Signer #109*

**NOTICE: MY SIGNATURE BELOW INDICATES THAT I HAVE READ THE HEALTH WARNING NOTICE AND SUPPLIER WILL NOT BE RESPONSIBLE FOR ANY DAMAGE CAUSED WHEN DELIVERING INSIDE CURB LINE.**

LOAD RECEIVED BY: \_\_\_\_\_  
 \_\_\_\_\_

QUANTITY	CODE	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
8.00	WELL	WELL (10 SACKS PER UNIT)	75.00	600.00
8.00	TRUCKING	TRUCKING CHARGE	50.00	400.00

*[Signature]*

RETURNED TO PLANT	LEFT JOB	FINISH UNLOADING	DELAY EXPLANATION/CYLINDER TEST TAKEN	TIME ALLOWED
		4:48	1. JOB NOT READY 2. SLOW POUR OR PUMP 3. TRUCK AHEAD ON JOB 4. CONTRACTOR BROKE DOWN 5. ADDED WATER 6. TRUCK BROKE DOWN 7. ACCIDENT 8. CITATION 9. OTHER	
LEFT PLANT	ARRIVED JOB	START UNLOADING		TIME DUE
3:29	3:55			
TOTAL ROUND TRIP	TOTAL AT JOB	UNLOADING TIME		DELAY TIME

Subtotal \$ 700.00  
Tax @ 6.300 44.00  
Total \$ 752.00  
Order \$ 752.00

ADDITIONAL CHARGE 1 \_\_\_\_\_  
ADDITIONAL CHARGE 2 \_\_\_\_\_  
**GRAND TOTAL** ▶

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WICHITA, KS