### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

# Form ACO-1 October 2008 Form Must Be Typed

#### WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE 22629-0000

| OPERATOR: License # 9860   | API No. 15 - 1952 <del>2690000</del>   |
|--|--|
| Name: Castle Resources Inc.  | Spot Description:  |
| Address 1: PO Box 87   | SE_SE_NW_SE_Sec. 3 Twp. 15 S. R. 21 East West  |
| Address 2:   | 1470 Feet from North / South Line of Section   |
| City: Schoenchen State: KS Zip: 67667 +  | 1620 Feet from 🖌 East / 🗌 West Line of Section   |
| Contact Person: Jerry Green  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( 785 ) 625-5155 RECEIVED   | □NE □NW □SE □SW  |
| CONTRACTOR: License # 34190 KANSAS CORPORATION COMMISSION  | County: Trego  |
| VC : 0100 0 . 0 . 1  | Lease Name: Garrison Well #: 2   |
| Wellsite Geologist: Jerry Green  | Field Name: wildcat  |
| Purchaser: Plains Marketing CONSERVATION DIVISION  | Producing Formation:   |
| WICHITA KS   | Elevation: Ground: 2139 Kelly Bushing: 2147  |
| Designate Type of Completion:  | Total Depth: 4050 Plug Back Total Depth: 4031  |
| ✓ New Well Re-Entry Workover   |  |
| ✓ Oil SWD SIOW   | Amount of Surface Pipe Set and Cemented at: 216 Feet   |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?  |
| CM (Coal Bed Methane) Temp. Abd Dry Other  | If yes, show depth set: Feet   |
| (Core, WSW, Expl., Cathodic, etc.)   | If Alternate II completion, cement circulated from:  |
| If Workover/Re-entry: Old Well Info as follows:  | feet depth to: surface w/ 470  ALT - Do 7105/  |
| Operator:  | Drilling Fluid Management Plan   |
| Well Name:   | (Data must be collected from the Reserve Pit)  |
| Original Comp. Date: Original Total Depth:   | Chloride content: 50,000 ppm Fluid volume: 500 bbls  |
| Deepening Re-perf Conv. to Enhr Conv. to SWD   | Dewatering method used: allowed to dry & backfill  |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:  |
| Commingled Docket No.:   | ·  |
| Dual Completion  | Operator Name: Clamar  |
| Other (SWD or Enhr.?) Docket No.:  | Lease Name: Dechant SWD License No.: 6509  |
| 10/21/09 10/27/09 1/6/10   | Quarter SW Sec. 17 Twp. 14 S. R. 18 ☐ East ✓ West  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | County: Ellis Docket No.: D24904   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with t Kansas 67202, within 120 days of the spud date, recompletion, workover or cor of side two of this form will be held confidential for a period of 12 months if requitality in excess of 12 months). One copy of all wireline logs and geologist well BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form | nversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information uested in writing and submitted with the form (see rule 82-3-107 for confident report shall be attached with this form. ALL CEMENTING TICKETS MUST |
| All requirements of the statutes, rules and regulations promulgated to regulate the are complete and correct to the best of maknowledge.   | e oil and gas industry have been fully complied with and the statements herein   |
| Signature:   | KCC Office Use ONLY  |
| Title: President Date: Vale 10   | \  |
| die die  | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this ale day of day of   | , If Denied, Yes Date:   |
| 20.10  | Wireline Log Received  |
| Notary Public: Talleline Berry   | Geologist Report Received  |
| Date Commission Expires: 7-3-12 Katherine  | Bray UIC Distribution  |
| Notary Pur State Of Kansas My App. Exp   | blic   |

#### Side Two

| Operator Name: Cas                               | stle Resources Inc                                |   | _ Lease N                 | Name: _C         | Sarrison          | ···                 | Well #: _2               |                               |  |  |
|--|---|---|---------------------------|------------------|-------------------|---------------------|--------------------------|-------------------------------|--|--|
| Sec. 3 Twp. 1                                    |   |   |                           | Trego            |                   |                     |                          |                               |  |  |
| time tool open and cl                            | osed, flowing and shu<br>tes if gas to surface to | nd base of formations pen<br>ut-in pressures, whether s<br>est, along with final chart(s<br>report. | hut-in press              | sure read        | hed static level, | hydrostatic pres    | ssures, bottom h         | nole temperature, fluid       |  |  |
| Drill Stem Tests Take                            |   | ✓ Yes   |                           | <b>√</b> Lo      | og Formation      | n (Top), Depth a    | and Datum                | Sample                        |  |  |
| Samples Sent to Geo                              |   | Yes No  |                           | Nam<br>Topel     |                   |                     | Тор<br>3202              | Datum<br>-1055                |  |  |
| Cores Taken<br>Electric Log Run<br>(Submit Copy) |   | Yes No Yes No   |                           | Heeb<br>LKC      | ner               |                     | 3462<br>3502             | -1315<br>-1355                |  |  |
| List All E. Logs Run:                            | on Log  |   |                           |                  | okee Sand         |                     | 3770<br>3901             | -1623<br>-1754                |  |  |
|  | nsated Porosit                                    | y Log   | ·                         | Arbud<br>RTD     | ckle              |                     | 3972<br>4049             | -1825<br>-1902                |  |  |
|  |   | CASING<br>Report all strings set-   | RECORD conductor, su      | Ne               | _                 | on, etc.            |                          |                               |  |  |
| Purpose of String                                | Size Hole<br>Drilled                              | Size Casing<br>Set (In O.D.)  | Weig<br>Lbs.              | ght              | Setting<br>Depth  | Type of<br>Cement   | # Sacks<br>Used          | Type and Percent<br>Additives |  |  |
| surface  | 12 1/4"   | 8 5/8"  | 23                        |                  | 216               | common              | 160                      | 3% CC 2% Gel                  |  |  |
| production                                       |   | 5 1/2"  | 14#                       |                  | 4031              | SMD                 | 470                      | :                             |  |  |
|  |   |   |                           |                  |                   |                     |                          |                               |  |  |
| Purpose:   | Depth   |   |                           |                  | JEEZE RECORD      |                     |                          |                               |  |  |
| Perforate Protect Casing                         | Top Bottom  | Type of Cement  | #Sacks                    | #Sacks Used Type |                   |                     | pe and Percent Additives |                               |  |  |
| Plug Back TD Plug Off Zone                       |   | KANSAS COF  | RECEIVED<br>RPORATION O   |                  | DN .              |                     |                          |                               |  |  |
|  | , DEBEODAT  | JA<br>ION RECORD - Bridge Plug  | ⊥<br>N <del>2 9 2</del> 1 | 010              | Acid Fro          | atura Shat Cama     | ent Squeeze Reco         |                               |  |  |
| Shots Per Foot                                   | Specify   | Footage of Each Interval Per  | forated                   |                  | (A                | mount and Kind of I | ,                        | Depth                         |  |  |
| 4  | 3902-08   |   | VICHITA, M                |                  |                   |                     |                          |                               |  |  |
| 4  | 3844-50   |   |                           |                  |                   |                     |                          |                               |  |  |
| ,  |   |   |                           |                  |                   |                     |                          |                               |  |  |
|  |   |   |                           |                  |                   |                     |                          |                               |  |  |
| TUBING RECORD: 2                                 | Size: 3/8"  | Set At: 3950  | Packer A                  | At:              | Liner Run:        | Yes 🗸 N             | lo .                     |                               |  |  |
| Date of First, Resumed January 5, 2010           | d Production, SWD or E                            | nhr. Producing Met  | hod:                      | Flowin           | g 🕢 Pumpi         | ng 🗌 Gas            | Lift Oth                 | ner (Explain)                 |  |  |
| Estimated Production<br>Per 24 Hours             | Oil<br>50   | Bbls. Gas   | Mcf                       | Wat              | er B              | bls.                | Gas-Oil Ratio            | Gravity                       |  |  |
| DISPOSIT   | ION OF GAS:                                       |   | METHOD OF                 | COMPLI           | ETION:            |                     | PRODUCTI                 | ON INTERVAL:                  |  |  |
| Vented Sol                                       | dd Used on Lease                                  | Open Hole Other (Specify)   | Perf.                     | Dually           | Comp. Co          | mmingled 3          | 3902-08 3844             | -50                           |  |  |



#### TICKET CONTINUATION

TICKET No. 16757

PO Box 466
Ness City, KS 67560
Off: 785-798-2300

| Customer Cartle Resources | Well #2 Garrison | Date | D

| Service  | 0, 11                         |  | OII         |     | 5-798-23 |                  |             | Castle R   | ESOUPERS                    | 76   | AFY             | 1500            | 10-27-   | 94       | 2           | <u> </u>   |
|--|-------------------------------|--|-------------|-----|----------|------------------|-------------|--|-----------------------------|--|-----------------|-----------------|--|----------|-------------|--|
| PRICE<br>REFERENCE   | SECON                         | DARY REFER                             | RENCE/<br>R | LOC | ACCT     | N <b>G</b><br>DF | TIME        | DESCRIP  | TION                        | OTC  |                 | QTY. U/M        | UNIT<br>PRICE                                    |          | AMOUNT      |  |
| 328  |                               |  |             | 2   |          |                  |             | Swift Links  | 1 6/1 8 - 6%                | 50   |                 | G. I. J. G.     | 9  | Li Li    | UCO         | 00   |
| 330  |                               |  |             | 2   | <u> </u> |                  |             | Swift Light<br>SMD Coment  | !                           | 470 8  |                 |                 | 14   | co       | 450<br>6580 | 000  |
| Est  | 276                           | - J                                    |             | 2   | -        |                  |             | Florele  | <del></del>                 | 100  | <b>#</b>        | <u>↓</u><br>    | , ,  | 50       | 150         | 60   |
|  |                               | A Marie Co                             |             | 4   |          |                  |             | 772-070  |                             | /  | ٠.              |                 | <del>                                     </del> |          |             |  |
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|  |                               |  |             |     |          | -                |             |  |                             |  |                 |                 |  | -        |             |  |
| - 3 × × 5,   |                               |  |             |     |          |                  | <del></del> |  |                             |  |                 |                 |  |          |             |  |
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|  |                               |  |             |     |          |                  |             |  |                             | we see   |                 |                 |  |          |             |  |
|  |                               |  |             | •   |          |                  |             |  | TION DIVI                   | 1 1 1 1 1 1                                      |                 |                 |  | :        |             |  |
|  |                               |  |             |     |          |                  |             |  | S COPPOPUTION D<br>JAN 29 2 |  |                 | <u> </u>        |  |          |             |  |
|  |                               |  |             |     | :        |                  |             |  | JAN 2                       | i  | -               | <u>i</u> _      |  |          |             | <del>                                     </del> |
|  |                               |  |             |     |          |                  |             |  | AMSAS                       |  |                 |                 | <u> </u>   |          |             | -  |
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| 581  |                               |  |             | 2   |          |                  |             | SERVICE CHARGE   | 520 5 Ks                    | CUBIC FEET                                       |                 |                 | ,  | 50       | 70/1        | 00   |
| - 583<br>- 583   | <del></del>                   |  |             | 2   |          |                  |             | MILEAGE TOTAL WEIGHT CHARGE 50232  | LOADED MILES                | TON MILES  | 753             | 50.             |  | c o      | 750         | 50   |
|  |                               |  |             |     | - 4.     |                  |             | 30236  | 1 30                        |  |                 |                 |  |          | 12)         | ٠  |

CONTINUATION TOTAL

8713.50

| SWIFT          |
|----------------|
|                |
| Services, Inc. |

|              |          | 16.00                                   |      |      | , <b></b> |   | 100 |
|--------------|----------|---|------|------|-----------|---|-----|
| CHARGE TO:   | P 11     | $\overline{a}$                          | ***  |      |           | • |     |
|              | Castle   | Hes                                     | OUPC | P.S. |           |   |     |
| ADDRESS      |          | * |      |      |           |   |     |
|              |          |   | Α.   |      |           | - | 1   |
|              |          | 1                                       |      |      |           |   | - 1 |
| CITY, STATE, | ZIP CODE |   |      |      |           |   |     |

| <br>/ |
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|       |
|       |
| N = 1 |

Nº 16757

|   |      |      | <u> </u> |     |    | <u> </u> |
|---|------|------|----------|-----|----|----------|
|   | PAGE | 1. 3 | OF       | * 1 | -7 | _        |
|   |      | 1    | 1        | 2   |    | - ;      |
| * | L    | 1    |          |     |    |          |

| SERVICE LOCATIONS  1. Hays Ks  | WELL/PROJECT NO.      | LEASE            | COUNTY/PARISH  |                | CITY            | DATE<br>10-27-09 | OWNER Supple |
|--|-----------------------|------------------|--|----------------|-----------------|------------------|--------------|
| · Ness Cityks.   | TICKET TYPE CONTRACTO | PR Oil & Gas #14 | RIG NAME/NO?   | SHIPPED<br>VIA | DELIVERED TO    | ORDER NO.        | SUM C.       |
| 3.   | WELL TYPE             |                  | PURPOSE  | C              | WELL PERMIT NO. | WELL LOCATION    |              |
| REFERRAL LOCATION  | INVOICE INSTRUCTIONS  | Development      | Longstring   |                |                 |                  |              |
| Part of the second of the seco | 1                     |                  | The second secon |                |                 |                  |              |

| PRICE     | SECONDARY REFERENCE/ | $\overline{}$ | ACCOUNTING |       | DESCRIPTION              |      |       |         | UNIT    | AMOUNT |
|-----------|----------------------|---------------|------------|-------|--------------------------|------|-------|---------|---------|--------|
| REFERENCE | PART NUMBER          | LOC           | ACCT       | DF    |                          | QTY  | ~U/M~ | QTY. U  | M PRICE |        |
| 575       |                      | 1             |            |       | MILEAGE # ///            | 30   | Di.   |         | 500     | 150 00 |
| 578       |                      | 1             |            |       | Pumn Charae (Longstring) |      | FY    | 4050    | 1400 00 | 140000 |
| 221       |                      | 1             |            |       | KCZ                      | 2.   | ra l  |         | 25 66   | 50 00  |
| 281       |                      | 1             |            |       | Mudflush                 | 500  |       | 1       | 100     | 500 00 |
| 290       |                      | $\mathcal{X}$ |            |       | D-Air                    | 4    | 701   |         | 35 65   | 140 00 |
| 102       |                      | 1             |            |       | Centralizers             | 6    | PH    | 5 1     | 55 5    | 330 00 |
| 403       |                      | f             |            | a, 18 | Backets                  | 3    | 001   | ام      | 18000   | 540 00 |
| 406       |                      | 1             |            |       | LD. Plug & Battle        | 1    | Ca    |         | 225     | 225    |
| 407       |                      | 1             |            |       | Insert Float Shae wifill |      | r af  |         | 275     | 275 00 |
|           |                      |               |            |       |                          |      |       | /1      | -       |        |
|           | *                    |               |            |       |                          |      |       | *       |         |        |
|           |                      |               |            |       |                          |      |       | .       |         |        |
|           |                      |               |            |       | eup                      | DVEV | I AG  | DEE UN- | DIS-    |        |

LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, out are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions.

| <u> </u>   |             |               |
|------------|-------------|---------------|
| E SIGNED , | TIME SIGNED | □ <u>A.M.</u> |
| 16-27-199  | 1941)       | <b>□</b> P.M. |
|            |             |               |

**REMIT PAYMENT TO:** 

SWIFT SERVICES, INC. P.O. BOX 466 NESS CITY, KS 67560 785-798-2300

|   |   |                     |                 | - 1                                   | - 1        |              | 1 .  |
|---|---|---------------------|-----------------|---------------------------------------|------------|--------------|------|
|   | SURVEY  | AGREE               | UN-<br>DECIDED  | DIS-<br>AGREI                         |            | 3610         | 100  |
|   | OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?  |                     |                 |                                       | PAGE TOTAL | 3610<br>8713 | 5"   |
| - | WE UNDERSTOOD AND MET YOUR NEEDS?   |                     |                 |                                       |            | 12723        | 5 6  |
| 2 | OUR SERVICE WAS<br>PERFORMED WITHOUT DELAY?                                       |                     |                 |                                       |            |              |      |
| _ | WE OPERATED THE EQUIPMENT<br>AND PERFORMED JOB<br>CALCULATIONS<br>SATISFACTORILY? | garage and the side | and some states | e e e e e e e e e e e e e e e e e e e | TAX        |              |      |
| _ | ARE YOU SATISFIED WITH OUR SEI  |                     | NO              |                                       |            |              |      |
|   | CUSTOMER DID NOT V  | VISH TO R           | RESPOND         | -                                     | TOTAL      |              | <br> |

IFT OPERATOR

Thank You!

## ALLIED CEMENTING CO., LLC. 036176

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

Great Bend 43

| DATE 10-21-09  | SEC.   | TWP.  | RANGE   |                                       | CALLED                                      | OUT                                    | ON LOC                    | ATION       | JOB START<br>2300 m     | JOB FINISH 300 PM                     |
|--|--|---|---|---------------------------------------|---|--|---------------------------|-------------|-------------------------|---------------------------------------|
| LEASEC   | WELLA  | •   | LOGATION  | C )                                   | . 4   | _                                      |                           |             | COUNTY                  | STATE                                 |
| LEASE Caresian   |  |   | LOCATION  | <u> 211.5</u>                         | <u> </u>                                    | Son                                    | 14112                     | 1112>       | 81113                   | L K S                                 |
| OLD OR NEW Cir   | cle one)   |   | 4 we  | 24                                    |   |  |                           |             |                         |                                       |
| CONTRACTOR V   | نغم  | 14  |   |                                       | OW  | NER 🤇                                  | <u>as+1e</u>              | Re          | Saurc                   | وع                                    |
| HOLE SIZE 12   |  |   | 4 5   |                                       |   |  |                           |             |                         |                                       |
| CASING SIZE 7 2  |  |   | 207   |                                       |   | MENT                                   |                           |             |                         | 704                                   |
| TUBING SIZE  | 8  |   | TH 217  | · · · · · · · · · · · · · · · · · · · |   |  |                           | 1505        | 160/40                  | 3% 6                                  |
| DRILL PIPE   |  | DEP<br>DEP  |   |                                       | _2  | % Ge                                   | 1                         |             |                         |                                       |
| TOOL   |  | DEP   |   |                                       |   |  |                           |             |                         |                                       |
| PRES. MAX /00  | 2  |   | IMUM  |                                       | COL   | 414011                                 | Ci A                      |             |                         | 1215 05                               |
| MEAS. LINE   |  |   | E JOINT   |                                       |   | MON                                    | 90                        |             | @ 13:50                 | 1213.                                 |
| CEMENT LEFT IN   | CSG.   | 15  | LJOHT   |                                       | GEL   | MIX _                                  | 60                        |             | @ <u>7,55</u>           | 453,00                                |
| PERES  |  |   |   |                                       |   |  | <u>3</u><br>5             | <del></del> | @ 20:25                 | 60, 75                                |
| DISPLACEMENT 1   | 2.86   | BBLS  | 2   |                                       | CHL<br>ASC                                  | ORIDE _                                |                           |             | @_ <u>21.20</u>         | 257,50                                |
|  | FOLL   | IPMENT  | 11634   | KANS                                  | OSEN<br>CORROD 24                           | EIVED                                  |                           |             | @                       |                                       |
|  | EQU  | TT. (ATTPIA T   |   | 7-110                                 | TO CONFUN                                   | ATION COMMIS                           | SION                      |             | @                       |                                       |
| DI II ID TO LIGHT  |  |   |   |                                       | JAN 2                                       | 9 2010                                 |                           |             | @                       |                                       |
|  |  |   | x~< - (   | )                                     | 07 17 2                                     | <u>v 2010</u>                          |                           |             | @                       |                                       |
|  | ELPER  | Mat   | <u>mt - D</u>   | co                                    | NSERVAT                                     | ION DIVISIO                            |                           |             | @                       |                                       |
| BULK TRUCK   | _  |   | 0   |                                       | WICH  | TA, KS                                 | 214                       |             | @                       |                                       |
|  | RIVER  | Alvi  | 2-K   |                                       |   |  |                           |             | @                       |                                       |
| BULK TRUCK   |  |   |   |                                       |   |  |                           |             | @                       | -                                     |
| # D.   | RIVER  |   |   |                                       | HAN   | DLING_                                 | 158                       |             | @ <del></del>           | 355. §                                |
|  | 43.42  |   |   |                                       |   |  | 58 x 57                   |             | @ <u> </u>              | 900.60                                |
|  | REM  | IARKS:  |   |                                       |   | J. 10D                                 | <u> </u>                  |             |                         | 3                                     |
| Pipe on Be   | 4.5  | Ω   |   | 1.45                                  |   |  |                           |             | TOTAL                   | 3,242.3                               |
| mix 150 SX   | 60/610   | Dog   | 202   |                                       | . ~   |  |                           |             |                         |                                       |
| Shut Do  | ••••••••••••••••••••••••••••••••••••••   | 3 5 70 (  |   | 266                                   |   |  | S                         | ERVIC       | ${f E}$                 |                                       |
|  |  |   |   |                                       |   |  |                           |             |                         |                                       |
| Release  | Pla  | . D:  | 1 Dlace   | (, \ 4)                               | ———   | ELL OF 10                              | <u> </u>                  |             |                         | · · · · · · · · · · · · · · · · · · · |
| Kelegse  | Pla  | Dì.   | 1 place   | w/41                                  |   |  |                           | 217         |                         |                                       |
| Release<br>BBLS  | Plus<br>8-es1<br>diel  | <del>م ب مرا</del><br>د کی د د د                                    | 1017  |                                       | PUM   | PTRUCK                                 | CHARGE                    | ,           | 991,                    | 00                                    |
| Release<br>BBLS  | Plus<br>8-es1<br>diel  | <del>م ب مرا</del><br>د کی د د د                                    | 1017  |                                       | PUM.<br>EXTI                                | P TRUCK<br>RA FOOT                     | CHARGE<br>AGE             | (           | @                       |                                       |
| Kelegse<br>BBhs  | Plus<br>8-es1<br>diel  | <del>م ب مرا</del><br>د کی د د د                                    | 1017  |                                       | PUM<br>EXTI<br>MILE                         | PTRUCK<br>RA FOOT<br>EAGE              | CHARGE<br>AGE<br>5.7.     | (           | @ <u></u>               | 399,00                                |
| Release<br>BBLS  | Plus<br>8-es1<br>diel  | <del>م ب مرا</del><br>د کی د د د                                    | 1017  |                                       | PUM<br>EXTI<br>MILE                         | PTRUCK<br>RA FOOT<br>EAGE              | CHARGE<br>AGE<br>57. @    | (           | 0 7,00<br>0 7,00        | 399,00                                |
| Release<br>BBLS  | Plus<br>8-es1<br>diel  | <del>م ب مرا</del><br>د کی د د د                                    | 1017  |                                       | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE<br>AGE<br>57. @    | (i          | @<br>7.00<br>@          | 399,00                                |
| Release<br>Bohs<br>Coment<br>Wash up   | Plus<br>Riesi<br>Bid   | circu<br>& Do.  | )4t ¢   |                                       | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE                    | (i          | 0 7,00<br>0 7,00        | 399,00                                |
| Kelegse<br>BBLS<br>Cement<br>Wash up   | Plan<br>Hiesi<br>did<br>Ri   | circu<br>A Da.  | but e   | دی                                    | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE                    | (i          | 9<br>9 <b>7:00</b><br>9 | 399.00                                |
| Kelegse<br>BBLS<br>Cement<br>Wash up   | Plan<br>Hiesi<br>did<br>Ri   | circu<br>A Da.  | but e   | دی                                    | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE                    | (i          | 9<br>9 <b>7:00</b><br>9 | 399.00                                |
| Kelegse  BBLS  Consent  Wash wp  CHARGE TO: Ca   | Plan<br>Hiesi<br>did<br>Ri   | circu<br>L Da.  | but e   | <u>e5</u>                             | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE                    | (i          | 9<br>9 <b>7:00</b><br>9 | 399.00                                |
| Release<br>BBLS  | Plan<br>Hiesi<br>did<br>Ri   | circu<br>L Da.  | but e   | <u>e5</u>                             | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE                    |             | TOTAL                   | 399.00                                |
| Kelegse  BBLS  Consent  Wash wp  CHARGE TO: Ca   | Plan<br>Hiesi<br>did<br>Ri   | circu<br>L Da.  | but e   | <u>e5</u>                             | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE                    |             | 9<br>9 <b>7:00</b><br>9 | 399.00                                |
| Kelegse  BBLS  Consent  Wash wp  CHARGE TO: Ca   | Plan<br>Hiesi<br>did<br>Ri   | circu<br>L Da.  | but e   | <u>e5</u>                             | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD<br>P | CHARGE AGE 5 7.           | LOATE       | O TOTAL                 | 399.00<br>1390.00                     |
| Kelegse<br>BBhs -<br>Ceinent<br>Wash wp<br>CHARGE TO: Ca   | Plan<br>Hiesi<br>did<br>Ri   | circu<br>L Da.  | but e   | <u>e5</u>                             | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD<br>P | CHARGE AGE 5 7.           | LOAT E      | TOTAL                   | 399.00<br>1390.00                     |
| Kelegse  BBLS  Cement  Wash wp  CHARGE TO: Ca  | Stle   | Res   | but e   | <u>e5</u>                             | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE<br>AGE<br>57. 69   | LOATE       | TOTAL                   | 399.00<br>1390.00                     |
| Cementing  | 5+1e<br>STA  | Res   | SOUY C  | <b>e</b> \$                           | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE<br>AGE<br>57. 69   | LOAT E      | TOTAL                   | 399.00<br>1390.00                     |
| Cementing You are hereby reques  | Stiested to  | Res   | SOUY C  | ment                                  | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE<br>AGE<br>57. 69   | LOAT E      | TOTAL                   | 399.00<br>1390.00                     |
| CEMENT  CHARGE TO: Ca  STREET  CITY  To Allied Cementing You are hereby requeand furnish cementer  | Stle  STA  | Res   | ZIP_  | ment<br>or                            | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE<br>AGE<br>57. 69   | LOAT E      | TOTAL                   | 399.00<br>1390.00                     |
| Cement  CHARGE TO: Ca  STREET  CITY  To Allied Cementing You are hereby reques and furnish cemente contractor to do wor  | STATE  STATE  Co., LI  ested to a rand hele  k as is lie   | C. rent cemen per(s) to assted. The assted.                         | ZIP_  | ment<br>or<br>c was                   | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE<br>AGE<br>57. 69   | LOAT E      | TOTAL                   | 399.00<br>1390.00                     |
| Cement  CHARGE TO: Ca  STREET  CITY  To Allied Cementing You are hereby reque and furnish cemente contractor to do wor done to satisfaction a  | STA'  STA'  STA'  STA'  STA'   | C. rent cemen per(s) to as sted. The arvision of contract the sted. | ZIP_  | ment<br>or<br>c was                   | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>GAGE<br>IFOLD      | CHARGE<br>AGE<br>57. 69   | LOAT E      | TOTAL                   | 399.00<br>1390.00                     |
| CHARGE TO: Can  CHARGE TO: Can  STREET  CITY  To Allied Cementing  You are hereby reque  and furnish cemente  contractor to do wor  done to satisfaction a  contractor. I have re  | STATE  ST | C. rent cemen per(s) to assted. The arvision of onderstand          | ZIP   | ment<br>or<br>c was                   | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RA FOOT<br>AGE<br>IFOLD      | CHARGE<br>AGE<br>5 7.     | LOAT E      | TOTAL                   | 399.00<br>1390.00                     |
| Kelegse<br>BBhs -<br>Ceinent<br>Wash wp<br>CHARGE TO: Ca   | STATE  ST | C. rent cemen per(s) to assted. The arvision of onderstand          | ZIP   | ment<br>or<br>c was                   | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>AGE<br>IFOLD<br>P  | CHARGE AGE 7. 69          | LOAT E      | TOTAL                   | 399.00<br>1390.00                     |
| CHARGE TO: Can  CHARGE TO: Can  STREET  CITY  To Allied Cementing  You are hereby reque  and furnish cemente  contractor to do wor  done to satisfaction a  contractor. I have re  | STATE  ST | C. rent cemen per(s) to assted. The arvision of onderstand          | ZIP   | ment<br>or<br>c was                   | PUM<br>EXTI<br>MILE<br>MAN                  | PTRUCK<br>RAFOOT<br>AGE<br>IFOLD<br>P  | CHARGE AGE 7. 69          | LOAT E      | TOTAL                   | 399.00<br>1390.00                     |
| To Allied Cementing You are hereby requested furnish cementer contractor to do word done to satisfaction a contractor. I have reference to the contractor of the contractor of the contractor. I have referenced to the contractor.  | STA STA  | TE  | ZIP   | ment<br>or<br>c was                   | PUM<br>EXTI<br>MAN<br>MAN<br>SALES<br>TOTAL | PTRUCK RA FOOT AGE IFOLD P  TAX (If    | CHARGE AGE 5 7.  Any) BES | LOAT E      | TOTAL                   | 399.00<br>1390.00                     |
| To Allied Cementing You are hereby requested furnish cemente contractor to do wordone to satisfaction a contractor. I have refreRMS AND CONICERMS AND CONICE | STA'  STA'  STA'  STA'  STA'  STA'  STA'  STA'   | TE  | ZIPZIPziting equipments owner agent above work owner agent the "GENE" in the revers | ment<br>or<br>c was                   | PUM<br>EXTI<br>MAN<br>MAN<br>SALES<br>TOTAL | PTRUCK RA FOOT AGE IFOLD P  TAX (If    | CHARGE AGE 7. 69          | LOAT E      | TOTAL  TOTAL  TOTAL     | 399.00<br>1390.00                     |
| To Allied Cementing You are hereby requested furnish cemente contractor to do wordone to satisfaction a contractor. I have refreRMS AND CONICERMS AND CONICE | STA'  STA'  STA'  STA'  STA'  STA'  STA'  STA'   | TE  | ZIPZIPziting equipments owner agent above work owner agent the "GENE" in the revers | ment<br>or<br>c was                   | PUM<br>EXTI<br>MAN<br>MAN<br>SALES          | PTRUCK RA FOOT AGE IFOLD P  TAX (If    | CHARGE AGE 5 7.  Any) BES | LOAT E      | TOTAL  TOTAL  TOTAL     | 399,00<br>1390.00                     |
| To Allied Cementing You are hereby requested furnish cementer contractor to do word done to satisfaction a contractor. I have reference to the contractor of the contractor of the contractor. I have referenced to the contractor.  | STA'  STA'  STA'  STA'  STA'  STA'  STA'  STA'   | TE  | ZIPZIPziting equipments owner agent above work owner agent the "GENE" in the revers | ment<br>or<br>c was                   | PUM<br>EXTI<br>MAN<br>MAN<br>SALES          | PTRUCK RA FOOT AGE IFOLD P  TAX (If    | CHARGE AGE 5 7.  Any) BES | LOAT E      | TOTAL  TOTAL  TOTAL     | 399.00<br>1390.00                     |

SWIFT Services, Inc. **JOB ŁOG** WELL NO. #2 JOB TYPE Long string customer Castle Resources VOLUME (BBL) (GAL) PUMPS PRESSURE (PSI) DESCRIPTION OF OPERATION AND MATERIALS TUBING CASING 0630 sht it between 4-5 19' 21' it on top toland 1010 Plus RH+ # 30sks Huloz 4% gel Start Mudflush 1305 1405 1408 0 35 Land Plug cement is cellar