

15-065-03193-00-00

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # Compl. 07/20/54 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Geneva Resources, Inc. KCC LICENSE # 30241  
(owner/company name) (operator's)

ADDRESS P. O. Box 2607 CITY Wichita 1092

STATE Kansas ZIP CODE 67201-2607 CONTACT PHONE # (316) 265-9500

LEASE Diebolt LKC Unit WELL# 11-1 SEC. 28 T. 10S R. 23 (~~XXX~~/West)

- NW - NE - NW SPOT LOCATION/QQQQ COUNTY Graham

4950 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3630 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL xx GAS WELL      D&A      SWD/ENHR WELL      DOCKET#     

NOTE: Baker stage collar at 1948' - Circ. Ken-Pac to Surface.

CONDUCTOR CASING SIZE      SET AT      CEMENTED WITH      SACKS

SURFACE CASING SIZE 10-3/4" SET AT 245' CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 7" SET AT 3904' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3794'-3804'; 3814'-20'; 3829'-34'; 3847'-52'.

ELEVATION 2386/2390 T.D. 3905' PBTD 3872' ANHYDRITE DEPTH 1940' (+466)  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD      POOR      CASING LEAK xx JUNK IN HOLE     

PROPOSED METHOD OF PLUGGING As per Kansas Corporation Commission Rules and Regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Unknown

If not explain why?     

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank Brungardt PHONE# (913) 627-4415

ADDRESS HCR 01- Box 66 City/State Morland, KS 67650

PLUGGING CONTRACTOR Express Well Service KCC LICENSE # 6426  
(company name) (contractor's)

ADDRESS P. O. Box 426, Victoria, KS 67671 PHONE # (913) 735-9405 6-92

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) After Wheat is Cut. STATE CORPORATION COMMISSION

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 05/29/92 AUTHORIZED OPERATOR/AGENT: Thomas S. Smith JUN 2 1992  
(signature) CONSERVATION DIVISION  
Wichita, Kansas

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Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 17, 1992

Geneva Resources Inc  
Box 2607  
Wichita KS 67201-2607

Diebolt LKC Ut 11-1  
NW NE NW  
Sec. 28-10-23W  
Graham County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200