15-065-01746-00-00

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To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-

SE SW NE SEC. 14, T 10 S, R 21 (W)

— feet from N/S section line

— feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135

Operator: J. O. Farmer
Name& Address P.O. Box 352
Russell, Kansas
67665

Lease Name Acheson Well # 4

County Rooks

Well Total Depth 3760' 122.20 feet

Conductor Pipe: Size — feet —

Surface Casing: Size 8 5/8 feet 160' cir

Abandoned Oil Well X Gas Well ____ Input Well ____ SWD Well ____ D&A ____

Other well as hereinafter indicated ____

Plugging Contractor Allied Cmtg. License Number ____

Address Russell, Ks.

Company to plug at: Hour: 13:00 N Day: 24 Month: 7 Year: 19 84

Plugging proposal received from Slim Eichman

(company name) J.O. Farmer (phone) ____

were: 5 1/2 @ 3755 w/100 sx - Holes in csg. @ 1250-1450' - Tbg. sanded in at bottom
Ordered 350 sx 50/50 poz 10% gel 3% cc
w/ 1/4# flo-cel & 6 sx hulls

Plugging Proposal Received by Dennis L. Hamel (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part ____ None ____

Operations Completed: Hour: 12:00 N Day: 24 Month: 7 Year: 19 84

ACTUAL PLUGGING REPORT

Pmpd in 5 1/2" csg. - 200 sx cmt. - P.S.I. 200#
Pmpd in 8 5/8" S.P. - 150 sx. cmt - P.S.I. 400#

RECEIVED
STATE CORPORATION COMMISSION
AUG 06 1984
8-6-1984
CONSERVATION DIVISION
Wichita, Kansas

Remarks: ____
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

Signed Dennis L. Hamel (TECHNICIAN) 8-3-84

INVOICED
DATE 8-13-84
INV. NO. 2974

FORM CP-2/3
Rev. 01-84