Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #:	32145	N.A.R.	oz-s-117	15- 003-01	8 19-01 - 11	
Name:	Rà Rail R	COLLAND A	MAP Spot Do	scription:	3.70000	
			S SUPPLIE	S-NE-NR Soc 17	Twp. 21 S. R.20 Feast West	
Address 1: 279/4 NE 2250 Rd VIII Address 2: State: KS Zip: 66037+						
City: Greeley	7in: 660 77+	/ /2	Feet from \(\infty \) East \(\sum \) West Line of Section			
Contact Person: 7	z.ip	Footage	Footages Calculated from Nearest Outside Section Corner: NE NW SE SW			
Phone: (765)		rootage				
Type of Well: (Check one)	OG D&A Cathor	dic				
	SWD Permit #:	County:	County: AN			
	orage Permit #:	Lease N	Lease Name Well #:			
Is ACO-1 filed? Yes		T. Date we	Date Well Completed: The plugging proposal was approved on:(Date)			
Producing Formation(s): List		_ p		` '		
Squire/ Depth to		ŀ				
	om: T.D	Flugging				
Depth to Top: Bottom: T.D				Plugging Completed: 772/3/2015		
	· · · · · · · · · · · · · · · · · · ·					
Show depth and thickness of	all water, oil and gas form	ations.				
Oil, Gas or Water Records Casing R				Record (Surface, Conductor & Production)		
Formation	Content	Casing	Size	Setting Depth	Pulled Out	
Saurvel	Surface		644	1111		
Squirrel	Burface			NIA		
	Production		27/8	NA		
cement or other plugs were us	sed, state the character of	ged, indicating where the much same depth placed from (bo	ttom), to (top) for eac	nd the method or meth ch plug set.	ods used in introducing it into the hole. If RECEIVED	
					KANSAS CORPORATION COMMISSION	
					DEC 0 4 2009	
Plugging Contractor License #: 33749						
Address 1: 1924	5		Address 2:			
					Zip: <i>66720</i> _+	
Phone: ()						
				A Print also are a second and a		
State of						
Tou Ro	1		,		Operator on above-described well,	
- Pa	(Print Name)		[_] En	nployee of Operator or	Operator on above-described well,	
the same are true and correct,	so help me God.				the above-described well is as filed, and	
Signature:	m Bargha					
					$\bigcap_{\lambda} (\lambda)$	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202