

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc. Address: P.O. Box 783188 Wichita, KS 67278-3188 Phone: (316) 691-9500 Operator License #: 4767 Type of Well: D & A Docket #: The plugging proposal was approved on: 12/19/09 by: Richard Lacey (KCC District Agent's Name) Is ACO-1 filed? [] Yes [x] No If not, is well log attached? [] Yes [x] No Producing Formation(s): List All (If needed attach another sheet)

API Number: 15 - 057-20657-00-00 Lease Name: Durler Unit Well Number: #1 Spot Location (QQQQ): approx - S/2 - S/2 - NW 2270 Feet from [x] North / [] South Section Line 1420 Feet from [] East / [x] West Section Line Sec. 1 Twp. 27 S. R. 24 [] East [x] West County: Ford Date Well Completed: 12/19/09 Plugging Commenced: 12/19/09 Plugging Completed: 12/19/09

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: Surface, 0, 418, 8-5/8, 10 jts., 0.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 1st Plug set at 1530' with 50 sacks of 60/40 poz, 4% gel, 1/4# floseal; 2nd plug set at 880' with 80 sacks; 3rd plug set at 450' with 50 sacks; 4th plug set at 60' with 20 sacks; 30 sacks in the rat hole and 20 sacks in mouse hole. Total 250 sacks. by: Allied Cementing, Plug Down 12:45 p.m. on 12/19/09.

RECEIVED DEC 31 2009

Name of Plugging Contractor: Duke Drilling Co., Inc. License #: 5929 Address: 410 Center Point at Main, 100 S. Main St. Wichita, KS 67202-3737 Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc. State of Kansas County, Sedgwick, ss.

KCC WICHITA

John Niemberger (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Handwritten Signature]

(Address) P.O. Box 783188 Wichita, KS 67278-3188

DEBRA K. PHILLIPS Notary Public - State of Kansas My Appt. Expires 5-4-11

SUBSCRIBED and SWORN TO before me this 30th day of December, 20 09 My Commission Expires: 5-4-11

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten initials]