

State of Kansas



FORM CP-2

JOHN CARLIN
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CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION
9-25-1981
SEP 25

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Alfred Augustine of Murfin Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: A Scott Ritchie Wichita Ks

Complete Address: Suite 950. 125. N. Market.

Lease Name: Griffith F Well No. 2

Location: NW-NE-SE Sec. 15 Twp. 10 Rge. 22 (E) (W)

County: Graham Total Depth: 3870

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Augustine was instructed to plug the well as follows:

- Cir. Mud. 10. Min @ 920. Pump down. Drill stem.
- 40. sq ann. 5/16 Per 6% Col. @ 880.
- 40 " 170' Bridge To 40'
- 10. " 40' 20.
- 5. " in 18" hole

Very truly yours,

Julius R. Gathman
Conservation Division Agent