15-065-02609-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

T. A. Morgan, Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 12-6-55, 19___, given verbal permission to the following plugging operation:

OPERATOR Birmingham-Bartlett Drg Co

ADDRESS Wichita, Kans

FARM NAME Johnson WELL NO. E-6

DESCRIPTION NW NE SE Sec. 9 Twp. 10 Rge. 23

COUNTY Graham

TOTAL DEPTH 3835 OIL ___ GAS ___ DRY HOLE x

PLUGGING FEE TO BE PAID BY same

ADDRESS ___

Very truly yours,

Leon Petty
District Agent

12-6-55
Date

RECEIVED
STATE CORPORATION COMMISSION
12-8-1955
CONSERVATION DIVISION
WICHITA, KANSAS