STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	T #5.T	Grana		nty. Sec∠_ T	wp. 10 Rge. 2 SE/4 NW	$\frac{22}{14}$ (E)_	$\underline{\mathbf{W}}_{-}(\mathbf{W})$
NORTH	NORTH Location as "NE/CNW%SW%" or footage from lines C S/2 SE/4 No Lease Owner The Shallow Water Refining Company						
		Holmes				. Well No	1
	Office Address	Wichita, K	ansas				
	1	· =	as Oil, Gas	or Dry Hole)			
	Date well com	~					19 19
	Application for	plugging approv					
	Plugging comm						_19
1 ! ! !	Plugging compl						19
l				ing formation	Depleted.		
1 1							
				last production			19
Locate well correctly on above Section Plat	menced?		the Conse	rvation Division o	r its agents bei	ore plugging	was com
Name of Conservation Agent who s			L. Nich	ols			
Producing formation					Total Depth of	Well 38	13 Fee
Show depth and thickness of all wa	ter, oil and gas formation	ns.					
OIL, GAS OR WATER RECO	RDS					CASING RE	CORD
	CONTENT	FROM	то	cire			
FORMATION	CONTENT	FRUM	10	8-5/8"	247 1	None	
	``	 	<u> </u>	4-1/2"	38131	2488	
							
			ļ				
			 			-	
to 3600 dumped casing pumped and pum Pulled	iler. Plug did ', set rock brid 3 sacks of cemento 600'circulate in 20 sacks of a ped 6 sacks of a balance of 42" of to cap well.	dge to 3599 of with during the design of the	b, sand mp bailed sacks of miled 45 1 20 sad	er. Pulled of gel mud a customer to the customer. customer to the customer to	and $4\frac{1}{2}$ and one of the second	IVE	Sig:
						ממטו	
				nt.	Maria Area	Civitari,	
PLUGGIN	G COMPLETE.						
							
	(If additional KNIGHT CASING PU CHASE, KANSAS	description is nece		CK of this sheet)			
Address	OHADE, MANDAD						
	KANSAS COU	NTY OF R	ICE	***************************************	, SS.		
	Noel J. Knight			fowner) or (man			
well, being first duly sworn on oat above-described well as filed and t	a, says: That I have knows the same are	owledge of the	racts, states	nents, and matter	s herein contain	ed and the !	log of the
vocto-governog wen as med sud f			icib ma Go		a		
		(Signature)		Chase,	Kings	17-	
			<u>. </u>	Chase,	Kansas		
Streethern Ann Commerce 1.	efore me this 4th	3		(4	Address) ary, 19		
Subscribed and Sworn to be	note me mis 4011	day of_	· ·	m	, 19 °		
	00 70/0			Millow	y. Votes		
My commission expires	20, 1968			4	,	Notary	Public.

LOG DRILLER'S

K & E DRILLING, INC., et al OPERATOR:

719 Union Center Building

Wichita 2, Kansas

PARM NAME: LOCATION:

#1 HOLMES

CS/2 SE NW, Sec. 2-10S-22W Graham County, Kansas

CONTRACTOR: K & E DRILLING, INC.

719 Union Center Building

COMMENCED:

4-1-58

Wichita 2, Kansas

COMPLETED:

4-9-58

CASING:

8-5/8" @ 247' (150 sx) 4-1/2" @ 3813' (100 sx)

ELEVATION:

2333' KB

PRODUCTION:

OIL - Lansing

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Surface Soil & Clay	75
Sand	90
Shale	600
Shale & Red Bed	920
Sand & Shale	1330
Sand	1560
Red Bed	1820
Annydrite	1860
Shale & Shells	2 325
Shale & Lime	2 550
Lime & Shale	3135
Lime	3260
Shale & Lime	3380
Lime	3505
Lime & Shale	3560
Lime	3815
R.T.D.	3 815

CERTIFICATE

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK)

SERVATION DIVISION Mansag

I, Dale Silcott, of K & E DRILLING, INC., hereby swear upon oath that the above and foregoing is a true and correct copy of the Driller's Log of the #1 HOLMES

well.

Silcott Dale

Subscribed and sworn to before me this 11th day of April, 1958

Patricia M. Edwards, Notary Public

My commission expires: August 11th, 1958.