STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	·			ty. Sec_2 T			(W)
NORTH	Location as "N	ie/cnwkswk"	r footage fr	om lines N	W.N.W.	NE	
		Specter Brassfie		: Supply, I	nc- 	_ Well No	1
		Russell		9		_ WEII NO	
	l l	Well (completed a			Oil		
	Date well con	pleted 7-5	-56				19
		r plugging filed_E					_19
		r plugging approv			3/5		_19 _19_68
		oleted			. 3/9		19 68
<u> </u>		indonment of well		ng formation	Dry		
					2		
	- "	well is abandone on obtained from		-		ara plugging	19
Locate well correctly on above Section Plat	menced?			vacion Division o	Yes		was com-
Name of Conservation Agent who super	rvised plugging of th	nis well Bil	l Nich	ols	<u> </u>		
Producing formation ANDSAS CI	ty :	Depth to top_3.7	82_ Botto	m <u> 3814 f</u> t	Total Depth of	Well_393	4_Feet
Show depth and thickness of all water,	oil and gas formatio	ons.					
OIL, GAS OR WATER RECORD	S				. (CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	OUT
				8 5/8 OD	224 ftl	none	
				4 1/2"OD	3814 ft.	679 f	t
	<u> </u>						
		1					
Describe in detail the manner in				<u> </u>	•	<u> </u>	
Plugged Back Pumped 4 Sa	to 3500 win	h sand, 35 sacks	_3_sacl	ks ceme & 100 sad	nt. cks ceme	nt to T	op.
				STATE	RECE		
	• ,				MORATION	:D	
				/	VAN SON GO	MMISSION	
				CONSE	b_{IJ} . J_{SR}	0	
				Wi	RVATION DIVI	<u> </u>	
					Mansas	->10M	
						··	
				···			
Υ _		description is neces	ury, use BACI	K of this sheet)			
Di	ynch Casing :#4 Great	Pulling t Bend, K		67 6 30			
Address	π 4 Grea	bend, k	ansas	67630			
STATE OF Kansas Specter Pipe & Suppl	To Tree		ussell	•	, 88.		
well, being first duly sworn on oath, s				owner) or (owners, and matters			
above-described well as filed and that					^		.05 01 1110
<i></i>		(Signature)	<u>)</u>	20102/1	90 V		
				usse 00 K	Buson		
	joth	•	m -	TA	ddress)	7	
SUBSCRIBED AND SWORN TO before	e me this 17	day of	- 11 Jari	ch	, 19 <u>6</u>	⊈	
an in the	i Janie		Wels	nam.	Zendah	Notary	Public.

well los bureau—ransas geol 508 East Murdock

15-065-009zz-00-00

County

Company. K & E DRLG. INC., EUGENE BROWN, LEO FORTIERSEC. Farm. Brassfield No. 1

R22W

NW NW NE

Oraham KANSAS

Total Depth. 39341

Comm. 6-25-56

Comp. 7-5-56

Shot or Treated.

Contractor.

Issued. 10-12-57

CASING:

224' w/150 sx cem. 3811: w/125 sx cem. 8 5/8#

Elevation. 2332 RB

Production. 364 BOPD

Figures Licite Bettern of Formations.

	FI
cellar	8
clay	30
sand-clay	75
shale	935
shale-sand	1340
sand	1554
redbed	1710
red bed-shale	1810
Anhydrite	1850
shale-shells	2265
lime-shale	3455
lime	37.65
lime-shale	3835
lime	389 8
lime-shale	3934
Total Depth	
• • • • • • • • • • • • • • • • • • • •	
TOPS: Scout	
Anhydrite	1810
Hee bner	3514
Toronto	3538
Lansing	3552
• · · · · · · · · · · · · · · · · · · ·	3552

RECEIVED
STATE CORPORATION COMMISSION
FEB 2 6 1968 CONSERVATION DIVISION Wichita, Kansas

3782 B/Kansas City

Arbuckle

3922