

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Graham SEC. 2 TWP. 10s RGE. 22w E/W  
Location as in quarters or footage from lines:  
SW SW SW


Locate Well  
correctly on above  
Section Platt.

Lease Owner Don E. Pratt Oil Operations  
Lease Name Gustafson "B" #1 Well No. \_\_\_\_\_  
Office Address P.O. Box 370, Hays, Kansas 67601  
Character of Well (Completed as Oil, Gas or Dry Hole): \_\_\_\_\_  
Date Well Completed \_\_\_\_\_  
Application for plugging filed \_\_\_\_\_  
Plugging commenced 5/25/83  
Plugging completed 5/27/83  
Reason for abandonment of well or producing formation \_\_\_\_\_

Depleted  
Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3840'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	180'	none
				4 1/2"	3837'	2438'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged off bottom from 3840' with 4 sacks cement, 50' of sand & 4 sacks cement. Shot casing at 2790' & 2444'. Pulled total of 55 joints of pipe. Plugged well with 4 hulls, 18 gel, 1 hull, 70 cement, 12 gel, released 8 5/8 plug & 70 sacks cement.

Plugging complete.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.  
R. Darrell Kelso (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso  
Box 347, Chase, Ks. 67524  
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of May, 19 83

My Commission expires: \_\_\_\_\_



Irene Hoover  
Notary Public.  
STATE CORPORATION COMMISSION

6-2-1983  
JUN 02 1983

# WELL LOG

COMPANY Don E. Pratt

SEC. 2 T. 10S R. 22W

FARM GUSTAFSON "B" NO. 1

LOC. SW SW SW

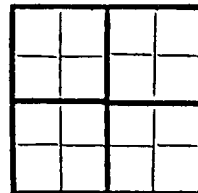
RID. NO. 16

TOTAL DEPTH 3840'

COUNTY Graham  
KANSAS

COMM. 10/14/75

COMP. 10/21/75



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	5/8" @ 180' w/145 sx
12	6
13	5
	4 1/2" @ 3837' w/150 sx

ELEVATION

PRODUCTION Producer

FIGURES INDICATE BOTTOM OF FORMATIONS

- 85 - sand & surf soil
- 180 - shale (blue)
- 1200 - sand, shale
- 1370 - shale
- 1570 - sand (cedar hill)
- 1838 - shale
- 1864 - anhydrite
- 2255 - shale
- 3515 - lime, shale
- 3840 - lime
- 3840 - TD

RECEIVED  
STATE CORPORATION COMMISSION

4-22-1983  
APR 22 1983

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
 County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Gustafason "B" #1 well.



James R. Daniels

Subscribed and sworn to before me this 3rd day of November 19 75

My Commission Expires: My Comm. Exp. March 15, 1979

Jolene S. Friskie  
NOTARY PUBLIC