STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Consergation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Grah	am	Coun	tv. Sec.33 T	wp. 10S Rge.	$(\frac{X}{2})^{23}(w)$
NORTH	Location as "N	E/CNW%SW%"		om lines C NE		
				ion		
		M. Walker				Well No. 2
	· •	Box 661,	•		-37	
			as Oil, Gas c	or Dry Hole)		2 00 (1
i i	Date well com	-				1-29 19 59 7-18 19 59
						7-22 19 5
						8-7 19 5
1	Plugging comp					8-10 19 5
			l or producir	g formation We	ell operation	ng below its
i	nomic lim	it				W-72
! ! !	■ ■	If a producing well is abandoned, date of last production 7-10 195				
Locate well correctly on above			the Conserv	vation Division of	r its agents befor	e plugging was co
Locate well correctly on above Section Plat	menced?		dan Datt			
ne of Conservation Agent who so ducing formation Lansing—K	ipervised plugging of the	is well3	<u>bon retu</u> Konta		m . 1 m . 1 f m	28101 -
ow depth and thickness of all wa			220 Bottor	n	Total Depth of V	vell <u>3810'</u> Fo from 3850'
•	_	15.			10 1	טעטע זונטוני
OIL, GAS OR WATER RECO	RDS				C.	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
				8-5/8"	2671	-0-
				5½"	38481	30361
		 	 	 		
			 	 		
				 		
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	/70 . 4 4.4 -	A				·
ne of Plugging Contractor		description is neces		or thus sheet)		
	, Hutchinson, Ka					
ATE OF Kansas	, COU	NTV OF	Sedorato	·le	•	
Thomas A. Trax	, COU					the above-describ
, being first duly sworn on oath		owledge of the f	aets stateme	onter or towner	herein certained	the above-describ
ve-described well as filed and th	nat the same are true an	d correct. So	elp me Cod		derem contained	and the log of the
A Control of the Control	•		1	nest		
	1	(Signature)	THOMAS	A. TRAX	Area Prod.	Supe
			Box_22	233, Wichita	Kansas	Jupre.
Sympony and Character 1	fore me this13t	h		(A		
SUBSCRIBED AND SWORN TO be	tore me this	hday of	100		, 19.57	_
			LL.	LUC. S	Leves	
commission expires 6-3-6	(1	•			Barrier Barrier	
· . · · ·				U. U.	LEWIS,	Notary Public.
	-			G. G.	ST.	Notary Public.
M · TM	-		LUGG		\$7.0	Notary Public.

JRM: JM 8-12-57

PLUGGING
FILE SEC 33 T 10 R 23W
BOOK PAGE 29 LINE 16

AUS 14 -14 -67
CON D VISION

STATE CORPORATION COMMISSION JUL 2 0 1957

MILDRED WALKER NO. 2

NE SE IN Section 39-105-230 Graham County, Karming Gulf Gil Gorporation

STATE UNL 2 O 19 ONISIO CONSERVATION DIVISIO CONSERVATION Kansas

1-/8* Conservation comment at 237

5-1/2* O. B. maxing comment at 237

Drilling commenced October 30, 195 Drilling completed November 11,195

Phon	20	PORMATION	PEMARKS
01 970 970 970 950 1350 1355 1860 1375 2660 3060 3090 3170	270° 570 700 050 1350 1585 1040 1875 2460 2485 2660 3000 3000 3000 3000 3000	Shale & Shale Shale & line streaks Line & shale Line Shale & line	8-5/8" G. D. coming communications of the communication of the communica
3600	3050	74	F-1/2" O. D. caming observed with 100 seeks observe 3017-531

PLUGGING FILE SEC 33 T 10 R23W

BOOK PAGE 29 L 10