

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,152 - 0006

LEASE NAME Schaben

WELL NUMBER 2

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 35 TWP. 10S RGE. 23W (E) or (W)

COUNTY Graham

Date Well Completed 3-21-85

Plugging Commenced 3-21-85

Plugging Completed 3-21-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Thomas E. Black

ADDRESS 527 Union Center Bldg.

PHONE#(316) 264-9342 OPERATORS LICENSE NO. 5068

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gib Leiker, Dist. #6

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3760'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0	263	8 5/8"	263'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Plugged w/20 sx. @ 1775', 100 sx. & 1 sx. floseal @ 925', 40 sx. @ 300', solid bridge @ 40' & 10 sx. in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc.

RECEIVED  
License No. 598  
STATE CORPORATION COMMISSION

Address 501 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK

APR 05 1985  
SS 04 05 1985  
CONSERVATION DIVISION

Thomas E. Black (Employee of Operator, or Past Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Thomas E. Black

(Address) 527 union Center, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 4th day of April, 19 85

Martha C. Nussbaum  
Notary Public

My Commission Expires: February 19, 1986

