

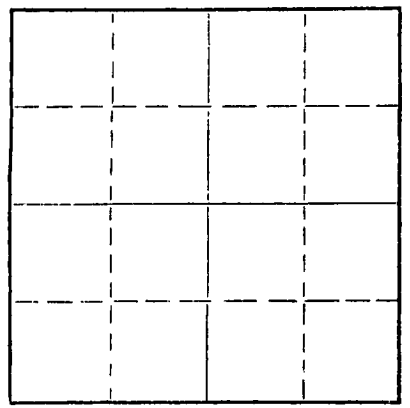
15-065-02534-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 35 Twp. 10 Rge. 23 () (W)
Location as "NE/CNW/SW" or footage from lines C SW NE
Lease Owner Burch Drilling Co., Inc.
Lease Name Kerman Well No. 2
Office Address 1011 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11-18 1961
Application for plugging filed Asked for verbally over phone 11-18 1961
Application for plugging approved 11-18 1961
Plugging commenced 11-18 1961
Plugging completed 11-18 1961
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3756 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				27.11/8	215'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug set @ 540' with 15 sacks
Plug set @ 180' with 10 sacks
Plug set @ 40' to surface with 10 sacks

11-27-61

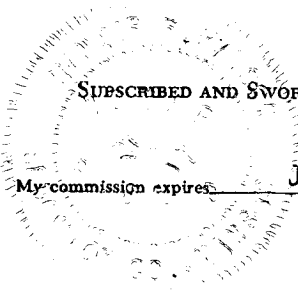
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Chemical-Technical Services
Address Hill City, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Earl M. Burch (owner of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M. Burch
Earl M. Burch
1011 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 24th day of November, 1961



Minnie E. Matson
Minnie E. Matson
Notary Public.



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CONTRACTOR'S WELL LOG

COMPANY:	BURCH DRILLING COMPANY
CONTRACTOR:	CHEMICAL & TECHNICAL SERVICES, INC.
FARM:	KERMAN #2
LOCATION:	C SW NE SEC. 35-10-23W GRAHAM COUNTY, KANSAS
COMMENCED:	NOVEMBER 10, 1961
COMPLETED:	NOVEMBER 19, 1961

0	30	SURFACE CLAY	ELEVATION: GROUND LEVEL	2260'
30	100	SANDY SHALE	DERRICK FLOOR	2265'
100	775	SHALE	KELLY BUSHING	2267'
775	1320	SAND & SHALE		
1320	1495	SAND		
1495	1775	SHALE & RED BED		
1775	1825	ANHYDRITE		
1825	2005	SHALE & SAND		
2005	2203	SHALE	ELECTRIC LOG TOPS:	
2203	2345	SHALE & SHELLS	HEEBNER 3495'	(-1228)
2345	2799	LIME & SHALE	TORONTO 3515'	(-1248)
2799	2816	SAND	LANSING 3533'	(-1266)
2816	2825	SHALE		
2825	3185	LIME & SHALE		
3185	3320	SHALE		
3320	3540	LIME & SHALE		
3540	3760	LIME		
	3760	ROTARY TOTAL DEPTH		

RECEIVED
STATE CORPORATION COMMISSION
DEC 5 1961
CONSERVATION DIVISION
Wichita, Kansas

SET 7" SURFACE PIPE AT 215' w/85 sx.

DRY & ABANDONED

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL, AS SHOWN ON THE DAILY DRILLING REPORTS AND ELECTRIC LOG.

CHEMICAL & TECHNICAL SERVICES, INC.

BY: Samuel F. McCarthy
ASST. TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 DAY OF NOVEMBER, 1961.

Donald Law

My commission expires May 25, 1964