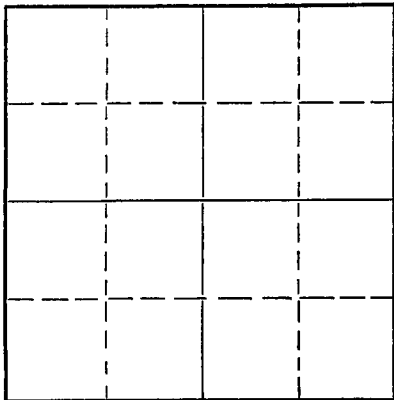


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

WELL PLUGGING RECORD

15-065-19222-0000

NORTH



Locate well correctly on above
Section Plat

Graham County, Sec. 35 Twp. 10 Rge. 23 ~~xxx~~ (W)
Location as "NE/CNW/SW" or footage from lines NE/4 NE/4 NW/4
Lease Owner Huff & Smith
Lease Name Kerman Well No. 1
Office Address 301 Beacon Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed December 10, 19 58
Application for plugging filed December 10, 19 58
Application for plugging approved _____ 19 _____
Plugging commenced December 10, 19 58
Plugging completed December 10, 19 58
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricus
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3800 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	203	8 5/8"	203	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 40 feet to 3200 feet for each plug set.

Set bottom plug @ 600 feet - spotted 20 sacks cement
Set center plug @ 200 feet- spotted 20 sacks cement
Set top plug @ 40 feet - spotted 10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION

JAN 6 1959

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Burch Drilling Co., Inc.
Address 1011 Union Center, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Leon F. Huff (employee of owner) or (owner operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Leon F. Huff Leon F. Huff
301 Beacon Building, Wichita 2, Kansas. (Address)

SUBSCRIBED AND SWORN to before me this 30th day of December, 19 58

My commission expires March 24, 1959 Agnes M. Quinn Notary Public.

24-7368-S 3-53-20M

PLUGGING
FILE SEC 35 T 10 R 23W
BOOK PAGE 5 LINE 14

WELL LOG

HUFF & SMITH # 1 Kerman
NE NE NW
Section 35-10S-23W
Graham County, Kansas

Contractor: Burch Drilg. Co., Inc.
Set 206' 8 5/8" w/165 sx.
Elevation: 2286'
COMM: 12-1-58
COMP: 12-12-58
D & A

Tops

1800 Shale & Shells
1810 Shale
1854 Anhydrite
2180 Shale & Lime streaks
2396 Shale
3530 Lime & Shale
3800 Lime

Anhydrite 1810
Heebner 3526
Toronto 3546
Lansing 3560

DST # 1 3636-3660/1 hr. Rec.
1320' saltwater.

3800' TD

DST # 2 3696-3705 Open 1 hr.
Rec. 35' mud. IBHP 800#, FBHP 700#

DST # 3 3626-3628 Open 1 hr.
Rec. 160' gas, 145' SOCM.
FBHP 230#

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M. Burch

Subscribed and sworn to before me this 2nd day of December, 1959.

Lining Harrison
Notary Public

My Commission expires: July 27, 1960.

RECEIVED
STATE CORPORATION COMMISSION

JAN 6 1959

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING

FILE SEC 35T 10 S 23W
BOOK PAGE 5 LINE 14