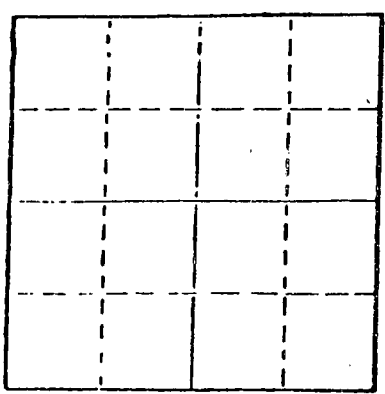


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County. Sec. 15 Twp 10S Rge 22W E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines _____
Approx. S/2 S/2 SE
Lease Owner A. SCOTT RITCHIE
Lease Name GRIFFITH "E" Well No. 1
Office Address 125 N. Market #950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole
Date Well completed _____ 10-8-80 19
Application for plugging filed _____ 10-8-80 19
Application for plugging approved _____ 10-8-80 19
Plugging commenced _____ 10-8-80 19
Plugging completed _____ 10-8-80 19
Reason for abandonment of well or producing formation _____
Dry Hole
If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes
Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3724'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3724'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	205'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 730' w/60 sx.,
2nd plug @ 200' w/30 sx.,
3rd plug @ 40' w/10 sx.

RECEIVED
STATE CORPORATION COMMISSION
10-6-1980
NOV - 6 1980

(If additional description is necessary, use BACK of this report)
Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin, Drlg. Mgr. Murfin Drlg. Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
617 Union Center Bldg, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of Oct., 1980

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



