STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give Al	1 Information Comple	telv	ZZ I ZOGGIN	d Itacon	<i>D</i>			
	quired Affidavit	Grah	am	Co	untv. Sec.	.15 Twp10	S Rge 22W	E/
	Deliver Report to	Locat	ion as "NE	/CNW1SW	d' or foot	age from	lines	
	nservation Division	Annr	ox. S/2 S/	2 SE	4 01 100	age IIom	iines	
	ate Corporation Comm	Lease	Owner	Α.	SCOTT RIT	CHIE		
	5 North Water	Lease	Name GRI				Well No. 1	
Wic	chita, KS 67202	Office	Address	125 N. N	Market #95		, KS 67202	
Γ	; ; ;	Charac	cter of We	11 (Comp	oleted as	Oil. Gas	or Dry Hole)	
. 1		Dry		•		,		
].		Date V	Vell compl	eted		10.0	00	19
1	i 1 . i	Applic	ration for	pluggir	ng filed	10-8 10-8		-19 -19
[9	Applic	ation for	pluggin	g approve	od 10-8		19
' -		Pluggi	ng commend	ed		10-8		19
		Pluggi	ng complet	ed		10. 9	80	19
}_	i	Reason	for aband	donment	of well o	r produ c i	ng formation	
·		Drv	Hole				last product	ion
		·						10
	Locate well correctly on above Section Plat	115 20	ante hafay	.~ ~].,~~			ion Division	
Name of	Conservation Agent w	ho supervised	plugging	of this	well Gil	hart Ralth	azon Dalco	νς
	0	L/R-4	DID TO TOP		Attam .	Total De	pth of Well3	72/1
Snow dept	th and thickness of	all water, oi	l and gas	formati	ons.			/ 47
OTI. (GAS OR WATER RECORDS							
		T			·		CASING RECOR	Ω
	FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT	
	, , , , , , , , , , , , , , , , , , ,				8-5/8"	205'	none	
								
			 		<u> </u>			
			 		ļ			
plugs wer	ed and the method or re used, state the cl feet for each p	naracter of St	ame and de	pth plac	ced, from		feet to	
		1c+	plug @ 730	יי אינה	CV			
			plug 0 200			DEAG	11/50	
			plug @ 40	<u>- W/ IU S</u>		RECE		
			* ···			TATE CURITIRAT	ION COMMISSION	
						1014	6-1980	
-					- 11	- NJV	10 (80)	
						CONSERVATI	DA DIVICION	
	(If additional	description	is necessa	ry. use	BACK of	this Wichitat	Mangage	
Name of P	lugging Contractor_	Murfin Drill	ing Compar	אַן		····zo·bneor	.yan3a3	
						,		
STATE OF _	KANSAS	. COUNT	Y OF	SEDGWI	СК		SS.	
Dav	id L. Murfin, Drlg. 1	Mgr. Murfin Dr	lg. Co.	1			-	1+021
the facts	ve-described well, b	eing first du	ly sworn o					
as filed a	statements, and mat nd that the same are	ters herein c	ontained a	nd the	log of the	e above-de	scribed well	
		erac and cor	rect. so	neib me	God.			
		(Sign	ature) /		/ -/	7001		
			(Z	617 1	nion Conte	n Rida	Vichita, KS 6	77777
				017 0		ddress)	VICIIILA, NO 0	7202
SUBSCI	RIBED AND SWORN TO b	efore me this	31st	day o		441 699)	. 1980	
				→ ″ ″	<u> </u>		_ , raó∩	
				. 5			 , 	
			\mathcal{L}	màa	\mathcal{A}	MOA	 _	
My commissi	ion expires May 21.	, 1983	Lin	M Lu da Lyncl		MON	ary Public.	
My commissi	ion expires May 21	, 1983	Lin	M ÀA da Lynci		Mot Not	ary Public.	

My commission expires May 2 LINDA LYNCH STATE NOTARY PUBLIC 🔊 Sedgwick County, Kansas My Appt. Exp. .

WELL LOG

A. Scott Ritchie COMPANY

sec. 15 т. 10S R. 22W

FARM

GRIFFITH "F" NO. 1

Approx. S/2 S/2 SE

RIG. NO.

15

3724' 9-30-80

10-8-80

CONTRACTOR

сомм.

Murfin Drilling Company

COUNTY

Graham KANSAS

CASING

20 "-5/8" csg. set @ 205' w/160 sx. of Quickset 15

12

13

FIGURES INDICATE BOTTOM OF FORMATIONS

205' Shale

1581' Shale & Sand

1716' Shale

2045 ANHYDRITE 2500' Shale

Shale & Lime 2790'

2870' Shale

34851 Shale & Lime

3724' Lime R T D

> RECEIVED STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

State of KANSAS)		
County of SEDGWICK	ss:		
I,David L. Murfin, [of the	MURFIN DRILLING	Company
upon oath state that the above and for LINDA LYNCH STATE NOTARY PU Sedgwick County, K My Appt. Exp.	H BLIC	David L. Murfin, Drig Mgr.	well,
Subscribed and sworn to before me th	is31st_day_of_Oc		
My Commission Expires: Ma	y 21, 1983	Linda Lynch NOTARY PUBLIC	