

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 15 Twp. 10S Rge. 22 XXVW
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines _____
NW NE SE

Lease Owner Ar. Scott Ritchie
Lease Name Griffith "F" Well No. 2

Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry Hole

Date Well completed 9-19-81 19
Application for plugging filed 9-19-81 19
Application for plugging approved 9-19-81 19
Plugging commenced 9-19-81 19
Plugging completed 9-19-81 19

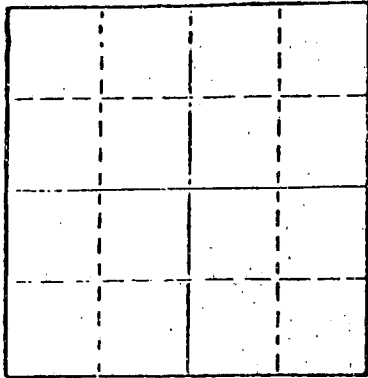
Reason for abandonment of well or producing formation _____
Dry Hole

If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3870'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	169'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 880' w/60 sx
2nd plug @ 160' w/40 sx
3rd plug @ 40' w/10 sx
5 sx in rat hole

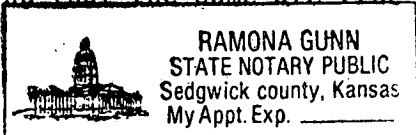
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STATE CORPORATION COMMISSION
10-14-1981
OCT 14 1981

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg., Wichita,
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 9th day of October, 19 81

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984

My Commission Expires: Jan. 25, 1984

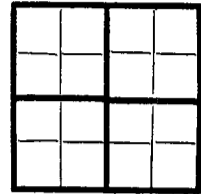
NOTARY PUBLIC

WELL LOG

COMPANY A. Scott Ritchie
 FARM Griffith "F" NO. 2
 RIG. NO. 15
 TOTAL DEPTH 3870'
 COMM. 9-10-81 COMP. 9-18-81
 CONTRACTOR Murfin Drilling Co.

SEC. 15 T. 10S R. 22W
 LOC. NW NE SE

COUNTY Graham
 KANSAS



CASING
 20 10
 15 8 -5/8" @ 169' w/ 140 sx Quickset
 12 6
 13 5

ELEVATION
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

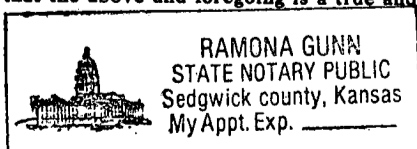
Surface Soil & Sand	169
Shale & Sand	1283
Sand	1519
Shale (Red Bed)	1530
Shale & Sand	1774
Anhydrite	1820
Shale	1899
Shale and Sand	2086
Shale & Lime	3550
Lime	3588
Shale & Lime	3755
Lime & Chert RTD	3870

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State of Kansas
 County of Sedgwick ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Griffith "F" #2 well.



David L. Murfin
 David L. Murfin

Subscribed and sworn to before me this 9th day of October 1981

My Commission Expires: Jan. 25, 1984

Ramona Gunn
 NOTARY PUBLIC

Ramona Gunn