

15-065-21829-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 15 TWP. 10S RGE. 22 E/W
Location as in quarters or footage from lines:
110' S of C S/2 N/2 NW

Locate Well
correctly on above
Section Platt.

Lease Owner A. Scott Ritchie
Lease Name GRITTHITH "H" Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole
Date Well Completed 9-2-83
Application for plugging filed 9-2-83
Plugging commenced 9-2-83
Plugging completed 9-2-83
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well KCC Hays
Producing formation _____ Depth to top _____ bottom _____ T.D. 3808
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	206'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

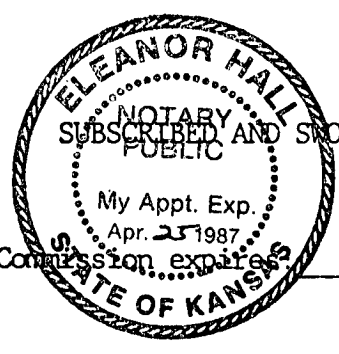
- 1st plug set @ 1825' w/20 sx.
- 2nd plug set @ 1250' w/100 sx.
- 3rd plug set @ 250' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
David L. Murfin - 250 N. Water, Suite 300
Wichita, KS (Address) 67202



Subscribed and sworn to before me this 12th day of September, 19 83
Eleanor Hall
Notary Public
STATE CORPORATION COMMISSION

OCT 13 1983
10-13-1983
CONSERVATION DIVISION
Wichita, Kansas