

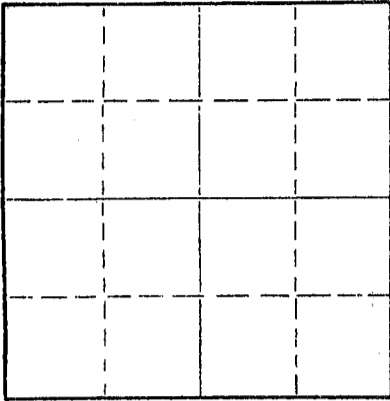
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County, Sec. 15 Twp. 10S Rge. 22W (E) (W)
Location as "NE/CNW&SW" or footage from lines 1320' FSL & 990' FEL of SE/4
Lease Owner Murfin Drilling Company
Lease Name Griffith "B" Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 2/5 1971
Application for plugging filed 2/5 1971
Application for plugging approved 2/5 1971
Plugging commenced 2/5 1971
Plugging completed 2/5 1971
Reason for abandonment of well or producing formation D&A

EB
Kec
11/1/71

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3755 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

875' w/70 SXS.
215' w/20 "
40' w/10 "

RECEIVED
STATE CORPORATION COMMISSION
MAR 5 1971
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

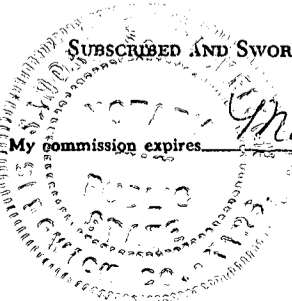
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 4th day of March, 1971

My commission expires March 2, 1974
Sandra J. Nickelson
Notary Public.



WELL LOG

COMPANY Murfin Drilling Company

SEC. 15 T. 10S R. 22W
LOC. 1320' FSL & 990' FEL
of SE/4

FARM Griffith "B" NO. 1

RIG. NO. 15

TOTAL DEPTH 3755'

COMM. January 30, 1971

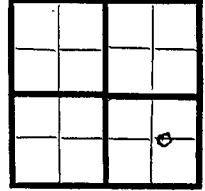
COMP. February 6, 1971

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTY Graham
KANSAS



CASING

20	10
15	8 5/8" @ 184' w/150 sxs.
12	6
13	5

ELEVATION 2260 GL
2265 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

60	Clay & post rock
160	Clay & sand
186	Shale
900	Shale
1541	Shale
1765	Red bed -shale
1806	Anhy.
2135	Shale
2345	Shale
2625	Shale
2805	Shale
3020	Shale & lime
3220	Lime & shale
3242	Shale
3400	Lime
3490	Lime
3530	Lime
3574	Lime
3617	Lime
3670	Lime
3745	Lime
3755	Lime

RECEIVED
STATE CORPORATION COMMISSION
3-5-1971
MAR 5 1971
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Griffith B #1 well.

Subscribed and sworn to before me this 4th day of March 19 71

My Commission Expires: March 2, 1974

James R. Daniels
Sandra S. Nickelson
NOTARY PUBLIC

