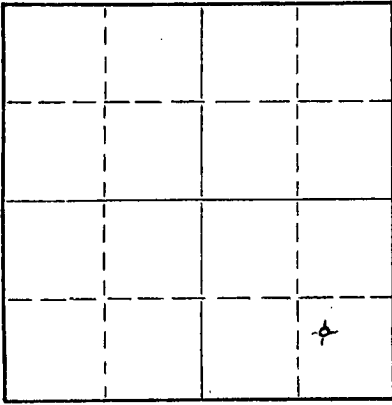


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 9 Twp. 10S Rge. 23 (E) W (W)
Location as "NE/CNW&SW&" or footage from lines NW/4 SE/4 SE/4
Lease/Owner Operator: Birmingham-Bartlett Drilling Co.
Lease Name Johnson "E" Well No. 5
Office Address 300 Kaufman Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 17, 19 55
Application for plugging filed (verbal) March 17, 19 55
Application for plugging approved (verbal) March 17, 19 55
Plugging commenced March 17, 19 55
Plugging completed March 17, 19 55
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3902 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	239'	8-5/8"	239'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 230' with heavy mud. Set plug with 1/2 sack hulls and mix and pour 15 sacks cement. Fill to 40' with mud and set plug and hulls. Mixed and poured 10 sacks cement. Filled with mud to surface.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Birmingham-Bartlett Drilling Co.
Address 300 Kaufman Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick
Richard Hindery, partner of Birmingham-Bartlett Drilling Co., contractor and operator
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. BIRMINGHAM-BARTLETT DRILLING CO.

(Signature) By Richard Hindery Partner
300 Kaufman Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of March, 19 55

Beverly Larson
Notary Public.

My commission expires October 2, 1958

PLUGGING
FILE SEC 9 T 10 R 23W
BOOK PAGE 106 LINE 13

3-22-1955

Esbrook

Fidelity Union State

JOHNSON "E" NO. 5 WELL

LOCATION: NW/4 SE/4 SE/4 SPUDDED: 3-6-55
 Section 9-10S-23W
 Graham County, Kansas COMPLETED: 3-17-55

OPERATOR and CONTRACTOR: Birmingham-Bartlett Drilling Co.
 300 Kaufman Building
 Wichita 2, Kansas

SURFACE CASING: 8-5/8" casing cemented at 239' with
 175 sacks cement and 2 cc.

OIL STRING: None Set. Dry and Abandoned.

L O G

(Figures indicate bottom of formation)

0 - 100	Surface
239	Shale and sand
1335	Shale, shells and sand
1435	Shale and shells
1665	Sand and shale
1925	Shale and shells
1955	Anhydrite
2450	Shale and shells
2490	Broken lime
2705	Lime and shale
2795	Broken lime
2995	Lime and shale
3110	Broken lime
3394	Shale and lime
3405	Lime
3540	Lime and shale
3605	Broken lime
3615	Shale and shells
3674	Lime and shale
3902	Lime
3902	RTD - D & A

The undersigned, Richard Hindery, one of the partners of Birmingham-Bartlett Drilling Co., hereby certifies that the above is a true and correct log of the formations encountered in drilling the Johnson "E" No. 5 Well as shown in the daily drilling reports.

BIRMINGHAM-BARTLETT DRILLING CO.

By Richard Hindery

Subscribed and sworn to before me this 21st day of March, 1955.

Beverly Larson
Notary Public

My commission expires October 2, 1958.



PLUGGING
 FILE SEC 9 T/O 23W
 BOOK PAGE 106 LINE 13

3-22-1955

ORDER DIVISION