

15-065-20068-00-02

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. MARKET, ROOM 2078
WICHITA, KS 67226

WELL PLUGGING RECORD API NUMBER 15-065-97618-00
K.A.R. -82-3-117
LEASE NAME Hoof LKC Unit
WELL NUMBER 106
TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days
1825 Ft. from S Section Line
3530 Ft. from E Section Line

LEASE OPERATOR Vess Oil Corporation
ADDRESS 8100 E. 22nd St. N., Bldg. 300, Wichita, KS 67226
PHONE # (316) 682-1537 OPERATOR'S LICENSE NO. 5030
Character of Well WSW

SEC. 9 TWP. 10 RGE. 23 (E) or (W)
COUNTY Graham
Date Well Completed 7/28/67
Plugging Commenced 11/11/97
Plugging Completed 11/11/97

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/10/97 (date)
by Herb Deines (KCC District Agent's Name)

Is ACO-1 filed? yes If not, is well log attached? _____
Producing Formation Cedar Hills Depth to Top 1570 Bottom 1658 T.D. 1980
PTBD 1660

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS		Casing Record				
Formation	Content	From	To	Size	Put in	Pulled out
Cedar Hills	saltwater	1570	1733	7	1979	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.
11/11/97-180 sxs 60/40 Poz 750# hulls down 7", followed by 160 sxs 60/40 Poz, landed csg, SI
(All cement 60/40 Pozmix, 10% gel)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. _____
Address P.O. Box 31, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Vess Oil Corporation

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

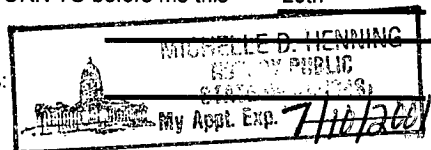
W. R. Horigan (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says that: That I have knowledge of the facts,
statements and matters herein contained and thelog of the above-described well as filed that
the same are true and correct, so help me God.

(Signature)

8100 E. 22nd St. North, Bldg. 300
Wichita, KS 67226

(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of November, 19 97



Nichelle D. Henning
Notary Public

Form CP-4
Revised 05-88

My Commission Expires: