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15-065-22320-00-00

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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 065- 22320
NW, SEC. 15, T 10 S, R 22 W

TECHNICIAN'S PLUGGING REPORT

4830 feet from S section line

4130 feet from E section line

Operator License # 4087

Lease Name Griffith Well # 1

Operator: Williamson Drilling Co.

County Graham 126.75

Name & Address 11 S Main

Well Total Depth 3900 feet

Great Bend Ks.

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 313

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Williamson License Number 4087

Address Same

Company to plug at: Hour: _____ Day: 8 Month: 2 Year: 19 87

Plugging proposal received from Bill Colson

(company name) Williamson (phone) _____

Order: 190 sx. cement 60/40 pozmix 60 gal gel

Heavy mud between all plugs.

Pump cm. down drill pipe

Elev - 2284 Anhydrite 1811-49 Arb. No.

Baketa-1600 Plugging Proposal Received by N.F.B. (TECHNICIAN)

684 = 980

Plugging Operations attended by Agent?: All _____ Part _____ None (circled)

Operations Completed: Hour: 12:45 AM Day: 9 Month: 2 Year: 19 87

ACTUAL PLUGGING REPORT

25 SX @ 1830

100 SX @ 980

40 SX @ 350

10 SX @ 40

15 SX in Rat Hole

Remarks: cm. Allie (If additional description is necessary, use BACK of this form.)

INVOICED

DATE 2-20-87

INV. NO. 16191

2-19-1987

CONSERVATION DIVISION

Wichita, Kansas

Adel F. Battherson (TECHNICIAN)