

CORRECTION

CARDS MUST BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

15-065-21312-00-00

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,312
(For office use only)

1. Operator A. Scott Ritchie
Address Suite 950 - 125 N. Market
City-State Wichita, Kansas Zip Code 67202

Starting Date 9 / 23 / 80
Month Day Year

County Graham

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 15 Twp. 10 S. Rng. 22 East West

Exact Spot Location of Well 30' E of S 1/2 S 1/2 SE

3. Type of Equipment: Rotary: Air: Cable Tools:

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield: Pool Ext.: Wildcat:

Lease Name Griffith "F"

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ~~105~~ ft.

Well No. 1

9. Amount of Surface Casing to be set 200 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

Est. Total Depth 3800 ft.

\$40.00 FEE PAID

NO# 37249 9/24/80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: Check #37249 in the amount of \$40.00 is enclosed.

Signature of Operator

F. JUDSON HIPPS FOR A. SCOTT RITCHIE

S.P. SW-SE-SE

Handwritten initials/signature

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
SEP 25 1980
0861-42-9
CONSERVATION DIVISION
Wichita, Kansas