

THIS PERMIT

15-065-21481-00-00

CARDS MUST
BE TYPED

FEB 20 1982

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

EYPIPER

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21481
(For office use only)

1. Operator A. Scott Ritchie
Address 125 N. Market, Suite 950
City-State Wichita, Kansas Zip Code 67202

Starting Date 9 / 01 / 81
Month Day Year

County Graham

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 15 Twp. 10 S. Rng. 22 West

Exact Spot Location of Well NW NE SE

3. Type of Equipment: Rotary: Air: Cable Tools:

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: Gas: SWD: Input:

Lease Name Griffith "F"

5. Well Classification: Infield Pool Ext. Wildcat

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 200 ft.

Well No. 2

10. (Surface Casing) Alternate No. 1 Alternate No. 2

Est. Total Depth 3800 ft.

\$40.00 FEE PAID CHECK #41379

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

ENCLOSED
8-20-81

Signature of Operator

F. Judson Hipps
F. JUDSON HIPPS FOR A. SCOTT RITCHIE

OK
KE

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
8-20-1981
AUG 20 1981

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)