

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman & Iannitti Drilling Co. Address 714 Union National Bldg., Wichita 2, Ks.
2. Lease name Griffith Well No. 2 County Graham
3. Well Location Gen. W/2 SE SW Sec. 15 Township 10 Range 22
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Woodman & Iannitti Drlg. Co. Address 714 Union Nat'l. Bldg., Wichita 2, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin May 2, 1959 OK
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. * Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

J. T. Woodman



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

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MAY 6 1959

CONSERVATION DIVISION
Wichita, Kansas

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5-2-1959
MAY 2 1959

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)