

15-065-20491-00-00

15-065-20,491

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator A. Scott Ritchie & Madeira Oil Address 412 Union Center Bldg., Wichita
- 2. Lease name Griffith Well No. 1 County Graham
- 3. Well Location C SE NE Sec. 15 Township 10 South Range 22 West
- 4. Well to be drilled 660 ft. from nearest lease line.
- 5. Drilling Contractor Murfin Address Wichita, Kansas
- 6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 10-8 1971
- 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3900 ft.
- 8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
- 9. Ground elevation at location is approx. 10 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 175 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator *A. Scott Ritchie*  
A. Scott Ritchie





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

**RECEIVED  
STATE CORPORATION COMMISSION  
10-6-1971  
OCT 6 1971  
CONSERVATION DIVISION  
Wichita, Kansas**