

TYPE

NOTICE OF INTENTION TO DRILL

15-065-20710-00-00

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number

15-065-20,710
(For office use only)

1. Operator A. Scott Ritchie

Starting Date September 25, 1974

Address 412 Union Center Bldg., Wichita, Ks. 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 15 Twp 10 S Rge 22 ^W

Address 617 Union Center Bldg., Wichita, Ks. 67202

Spot Location Approx. C NE NE

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 330 + ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name Griffith

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 175 ft.

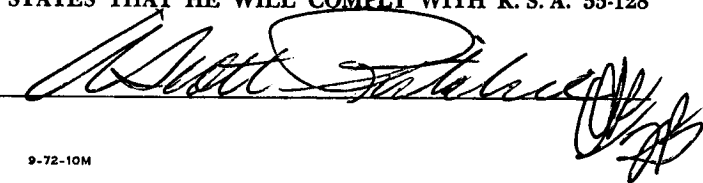
Est. Total Depth 3900 ft.

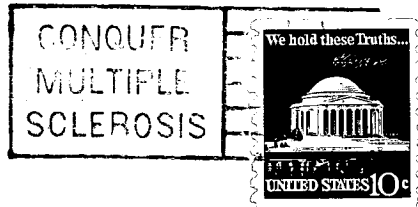
9. Alternate No. 1 _____ No. 2 _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION
9-6-1974
SEP 6 1974
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)