## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Empire Drilling Company

Spot Location Approx. C N/2 NW/4 (440' fNL & 1320' fWL)	<u>-</u>	Starting Date Approximately	
Spot Location   Approx. C N/2 N/2 NW/4 (440' fNL & 1320' fWL)		March 24, 1977 County <u>Graham County, Kansas</u>	
Nearest Lease Line		Sec. 6 Twp 10S S Rge 24	X
_ft. Well No3		Spot Location Approx. C N/2 N/2 NW/4 (440' fNL & 1320' fWL)  Nearest Lease Line 440	ft.
_ft. Well No3	 _ft.	Lease NameRiedel	
<b>r</b> .	_ft.	Well No3	
		Est. Total Depth 4100'	ft.

API Number <u>15-065-20,9</u> (For office use only)

1.	Suite 1750, 125 N. Market
	Address Wichita, Kansas 67202
2.	Contractor Murfin Drilling Company
	617 Union Center
	Address Wichita, Kansas 67202
3.	Type of Equipment: Rotary X Cable Tool
4.	Well to be Drilled for: Oil X Gas
	Disposal Input Other
5.	Depth of Deepest Fresh Water within 1 mile None ft.
	Depth of Municipal Water Well within 3 miles None ft.
7.	Depth to Protect all Fresh Water
	Amount of Surface Casing to be setft.
	Alternate No. 1

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S.A. 55-128

Signature of Operator

Ó. E. Rakaskas, Operations Manager

34-7312-5-21-90



First
Class
Postage

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

03-17-77