

15-065-02372-00-00

# NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

County Graham Date 3-18-57 19\_\_

Section 14 Township 10S Range 21W Date operation to begin 3-20-57

Well location SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8" Size  
170' Length

Estimated total depth 3780'

Well is to be drilled 4290' ft. north of the south sec. line 330 ft. east of the west sec. line

Operator Peel-Hardman Oil Operators Lease name Whissell Well No. 5

Address Box 144-B, Rt. 3, Wichita, Ka

Drilling contractor Peel Bros Inc

Address Harrison, Ky

Type of equipment to be used Rotary

(Correspondence regarding this well should be addressed to:)

Name Peel-Hardman Oil Operators Address Same as above

City \_\_\_\_\_ State \_\_\_\_\_

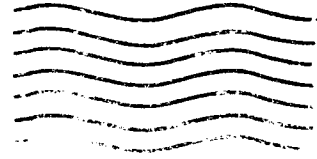
**RULE 82-2-321. Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

26-40642-5



5-56-10M

Please disregard earlier location described as NW-SW-NW Sec. 14-10-21 Graham Co.



**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

RECEIVED  
STATE CORPORATION COMMISSION  
3-19-1957  
MAR 19 1957

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**