



KANSAS CORPORATION COMMISSION 1035271
 OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
 Please TYPE Form and File ONE Copy

Form CP-1
 March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 9408
 Name: Trans Pacific Oil Corporation
 Address 1: 100 S. MAIN STE 200
 Address 2: _____
 City: WICHITA State: KS Zip: 67202 + 3735
 Contact Person: Glenna Lowe
 Phone: (316) 262-3596

API No. 15-051-23403-00-00
 If pre 1967, supply original completion date: _____
 Spot Description: _____
SW SW SE Sec. 17 Twp. 11 S. R. 18 East West
330 Feet from North / South Line of Section
2,310 Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: Ellis
 Lease Name: FRISBIE I Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
 Surface Casing Size: 8.625 Set at: 326 Cemented with: 180 Sacks
 Production Casing Size: 5.5 Set at: 3599 Cemented with: 200 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Attached

Elevation: 1901 (G.L. / K.B.) T.D.: 3600 PBDT: 3450 Anhydrite Depth: 1231
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: -
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC rules and regulations

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

*See'd
2/12/10*

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Gary Sharp
 Address: 100 S. Main, Suite 200 City: Wichita State: KS Zip: 67202 + _____
 Phone: (316) 262-3596
 Plugging Contractor License #: 7023 Name: Klima Well Service, Inc.
 Address 1: PO BOX 48 Address 2: _____
 City: GREAT BEND State: KS Zip: 67530 + _____
 Phone: (620) 793-8888

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*SOLAR
2/12/10
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Form	CP1 - Well Plugging Application
Operator	Trans Pacific Oil Corporation
Well Name	FRISBIE I 1
Doc ID	1035271

Perforations And Bridge Plug Sets

Perforation Depth	Perforation Base	Perforation	Bridge Plug Depth
2911	3375		



Mark Parkinson, Governor
Thomas E. Wright, Chairman
Joseph F. Harkins, Commissioner

February 12, 2010

Glenna Lowe
Trans Pacific Oil Corporation
100 S MAIN STE 200
WICHITA, KS 67202-3735

Re: Plugging Application
API 15-051-23403-00-00
FRISBIE I 1
SE/4 Sec.17-11S-18W
Ellis County, Kansas

Dear Glenna Lowe:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 11, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Production Department Supervisor

cc: District 4

(785) 625-0550