

WELL PLUGGING APPLICATION

PLEASE TYPE FORM and File ONE Copy

API #: 15-063-21235 - 0000 (identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date: 10/28/88

Well Operator: American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)

Address: 155 North Market CITY: Wichita

State: Kansas Zip Code: 67202 Contact Phone: 316-263-5785

Lease: Dean Well #: 3 Sec. 4 Twp. 15S R. 29W

S/2 SE Spot Location/QQQQ County: Gove

330' FNL Feet (in exact footage) From North South (from nearest outside section corner) Line of Section (Not Lease Line)

1320' FVL Feet (in exact footage) From East West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: None Set at: _____ Cemented with: _____ Sacks _____

Surface Casing Size: 8 5/8" Set at: 271' Cemented with: 175 Sacks _____

Production Casing Size: 4 1/2" Set at: 4068 Cemented with: 125 Sacks _____

List (ALL) Perforations and Bridgeplug Sets: _____

Perforated LKC 3926-3930 W/2 SPF

Elevation: 2579 KB T.D. 4330' PBDT: 4068' Anhy. Depth: 3628'

(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC requirements.

Is Well Log attached to this application as required? No (Yes/No) Is ACO-1 Filed? Yes (Yes/No)
If Not explain why? Currently on file with state

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Thad Starr

Phone: 620-793-2146

Address: 155 North Market, Suite 710 City: Wichita State: Kansas

Plugging Contractor: Cheyenne Well Service KCC LICENSE #: 6454
(company name) (contractor's)

Address: P.O. Box 384 City: Ness City State: Kansas Zip 67560

Proposed Date and Hour of Plugging (if known?): As soon as possible and weather permitting.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 02/11/10 Authorized Operator/Agent: Alan L. DeGood
(signature) Alan L. DeGood, President

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

FEB 11 2010

KCC WICHITA

Handwritten notes:
KCC
10/28/10

Handwritten notes:
10/28/10



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION
155 N MARKET STE 710
WICHITA, KS 67202-1821

February 11, 2010

Re: DEAN #3
API 15-063-21235-00-00
4-15S-29W, 330 FSL 1320 FEL
GOVE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 10, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550