

FEB 01 2010

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009

This Form must be Typed
Form must be Signed
All blanks must be Filled

CONSERVATION DIVISION **WELL PLUGGING APPLICATION**
WICHITA, KS

Please TYPE Form and File ONE Copy

OPERATOR: License #: 30717
Name: Downing-Nelson Oil Co. Inc.
Address 1: P.O. Box 372
Address 2: _____
City: Hays State: Ks. Zip: 67601 + _____
Contact Person: Terry W. Piesker
Phone: (785) 735-4363

API No. 15 - 195-22,313-00-00
If pre 1967, supply original completion date: _____
Spot Description: 60' W
S2 NW NW Sec. 15 Twp. 14 S. R. 21 East West
1,060 Feet from North / South Line of Section
550 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Trego
Lease Name: Stalnacker Well #: 1-15

Handwritten note: Run in 2/11/10

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 222' Cemented with: 150 Sacks
Production Casing Size: 5 1/2" Set at: 4005' Cemented with: 150' Sacks

List (ALL) Perforations and Bridge Plug Sets:
D.V. Tool - 1546'- 180 sxs. Cement Circulated. 3954' to 3957', 3865' to 3870', 3693' to 3696', 3604' to 3606', 3570' to 3572', 3565' to 3567'. Plug at 3896'.

Elevation: 2177' (G.L. / K.B.) T.D.: 4006' PBTD: 3896' Anhydrite Depth: 1540' to 1583'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Cement down the casing.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Terry W. Piesker
Address: P.O. Box 177 City: Victoria State: Ks. Zip: 67671 + _____
Phone: (785) 735-4363
Plugging Contractor License #: 99977 Name: Quality Oil Well Cementing, Inc.
Address 1: P.O. Box 32 Address 2: _____
City: Russell State: Ks. Zip: 67665 + 0032
Phone: (785) 483-2025
Proposed Date of Plugging (if known): As soon as possible.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 1-28-10 Authorized Operator / Agent: Terry W. Piesker
(Signature)

Handwritten note: Run 2/12/10



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

DOWNING-NELSON OIL CO INC
PO BOX 372
HAYS, KS 67601-0372

February 12, 2010

Re: STALNAKER #1-15
API 15-195-22313-00-00
15-14S-21W, 1060 FNL 550 FWL
TREGO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 11, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550