

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: 30425
Name: DNR Oil & Gas Inc.
Address 1: 12741 East Caley, Unit 142
Address 2: _____
City: Centennial State: CO Zip: 80111 +
Contact Person: Joe Abell
Phone: (720) 482-1213

API No. 15 - 065-21370-0600
If pre 1967, supply original completion date: _____
Spot Description: _____
SW NE SW Sec. 7 Twp. 10 S. R. 22 East West
1.650 Feet from North / South Line of Section
1.650 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Graham
Lease Name: Turner Well #: 2

*Ken
mt
2/15/10*

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: None Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 204' Cemented with: 125 Sacks
Production Casing Size: 4 1/2" Set at: 4203" Cemented with: 600 Sacks

List (ALL) Perforations and Bridge Plug Sets:

4076' -- 4084'

Elevation: 2401 (G.L. / K.B.) T.D.: 4220' PBTD: 4084' Anhydrite Depth: 1946'
(Stone Coral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):
Mud anchor and two joints tubing sanded in bottom of hole below 4084'

Plugging method in accordance with KCC Rules and Regulations

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

DNR has no information regarding ACO-1. A Form C-2 was filed.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Joe Abell

Address: 1140 Cherokee Street, #703 City: Denver State: CO Zip: 80204 +

Phone: (720) 482-1213

Plugging Contractor License #: _____ Name: Unknown at this time

Address 1: _____ Address 2: _____

City: _____ State: _____ Zip: _____ +

Phone: (_____) _____

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: January 15, 2010 Authorized Operator / Agent: *Joe Abell*
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JAN 28 2010
KCC WICHITA

*mt
2/11/10*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

DNR OIL AND GAS, INC.
12741 E CALEY UNIT 142
CENTENNIAL, CO 80111-6407

February 15, 2010

Re: TURNER #2
API 15-065-21370-00-00
7-10S-22W, 1650 FSL 1650 FWL
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 14, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550