RECEIVED

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

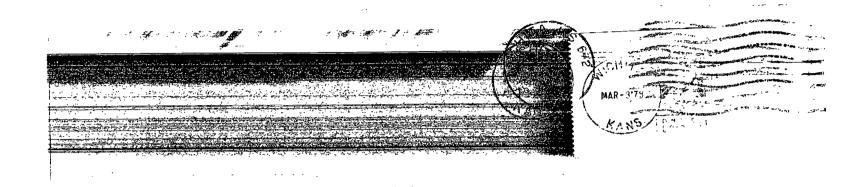
JAN 28 2010

Form CP-1 March 2009

This Form must be Typed WELL PLUGGING APPLICATION KCC WICHITA Form must be Typed Form must be Signed Please TYPE Form and File ONE Copy

OPERATOR: License #: 32628		API No. 15 - 039-20410 - 000	[4	
Name: QUANTUM OPERATING COMPANY		If pre 1967, supply original completion date:	/	
		Spot Description:		
Address 1:PO_BOX_3029		w/2_s/2_s/2_sw Sec. 5 Twp. 1 S. R. 26 East	√ West	
Address 2:		495 Feet from North / 🗸 South Line o	f Section	
City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80201</u> +		1,320 Feet from East / V West Line of Section		
Contact Person: EUGENE NICHOLS		Footages Calculated from Nearest Outside Section Corner:		
Phone: (720) _488 - 4942		NE NW SE SW		
		County: DECATUR		
		Lease Name: ATHERTON Well #: _3		
Check One: ✓ Oil Well Gas Well OG	D&A Cathodic	Water Supply Well Other:		
SWD Permit#:	ENHR Permit#:	Gas Storage Permit #:	_	
Comment		Cemented with:	Sacks	
		Cemented with: _200		
		Cemented with:150		
List (ALL) Perforations and Bridge Plug Sets:				
3232-34, 3272-74, 3315-18, 3384-86				
0202 01, 0272 11, 0010 10, 00010				
Elevation: 2458 (G.L. / K.B.) T.D.: 3542 P	BTD: 3218 fishAn	hydrite Depth:1930 - 1959		
		(Stone Corral Formation)		
Condition of Well: Good Poor Junk in Hole Casing Leak at: (Interval)				
Proposed Method of Plugging (attach a separate page if additional space is needed):				
Will Plug as Instructed by K C C.				
	, ₁			
Is Well Log attached to this application? 🗸 Yes 🗌 No S Is ACO-1 filed? 💮 Yes 📝 No				
If ACO-1 not filed, explain why:				
This well was acquired and there was not		ne files. The well was drilled by		
Tracey Enterprises, Inc during March 19 Plugging of this Well will be done in accordance with K.S.A. 55-	/ Ö. 101 et sea and the Rule	s and Regulations of the State Corporation Commission		
		Galla (egalation)		
• •		State: Zip: +		
Address:				
);		
		ss 2:		
		+ +		
Phone: ()				
Proposed Date of Plugging (if known):				
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guarante	ed by Operator or Agent			
Date: January 22, 2010 Authorized Operator / Agent:				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



State Corporation Commission of Kansas

Conservation Division

Wichita, Kansas

New Address RECEIVED
RECEIVED
RECEIVED
RECEIVED
RECEIVED
RECEIVED
ROMANISSION
245 North Water 3-6-1978
Wichita, Kansas 67202
RAR 0 6 1978

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED

JAN 2 8 2010

KCC WICHITA



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

QUANTUM OPERATING COMPANY

February 16, 2010

PO BOX 3029 DENVER, CO 80201

Re: ATHERTON #3

API 15-039-20410-00-00

5-1S-26W, 495 FSL 1320 FWL DECATUR COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 15, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601

(785) 625-0550