

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
**This Form must be Typed**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: 5214  
Name: Lario Oil & Gas Company  
Address 1: 301 South Market  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
Contact Person: Jay Schweikert  
Phone: (316) 265-5611

API No. 15 - 095-22088-0000  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: 150' S of NE NE  
NE-NE Sec. 23 Twp. 27 S. R. 5  East  West  
810 Feet from  North /  South Line of Section  
660 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Kingman  
Lease Name: Fasbender Well #: 1-28 RE

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 252' Cemented with: 190 Sacks  
Production Casing Size: 5.5" Set at: 4021' Cemented with: 225 Sacks

List (ALL) Perforations and Bridge Plug Sets:

3762'-67', 3776'-82', 3792'-95'

Elevation: 1476' ( G.L. /  K.B.) T.D.: 4185' PBDT: 3954' Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**Per KCC**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

**Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission**

Company Representative authorized to supervise plugging operations: Brad Sander

Address: 2243 S. E. Murdock Avenue City: Murdock State: KS Zip: 67111 + \_\_\_\_\_

Phone: (620) 297-3222

Plugging Contractor License #: KLN 31925 Name: Quality Well Service

Address 1: 190th US 56 HiWay Address 2: \_\_\_\_\_

City: Ellinwood State: KS Zip: 67520 + \_\_\_\_\_

Phone: (620) 257-2719

Proposed Date of Plugging (if known): Within the next 4 weeks

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2/12/2010 Authorized Operator / Agent: Brad Sander (Signature)

*Ym...*  
*2/12/10*

RECEIVED

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

FEB 16 2010

KCC WICHITA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

LARIO OIL & GAS COMPANY  
301 S MARKET ST  
WICHITA, KS 67202-3805

February 17, 2010

Re: FASBENDER #1-23 RE  
API 15-095-22088-00-00  
23-27S-5W, 810 FNL 660 FEL  
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after August 16, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000