

**WELL PLUGGING APPLICATION**  
PLEASE TYPE FORM and File ONE Copy

API #: 15-017-20455-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date: 8/1/85

Well Operator: American Energies Corporation (owner/company name) KCC LICENSE # 5399 (operator's)

Address: 155 North Market CITY: Wichita

State: Kansas Zip Code: 67202 Contact Phone: 316-263-5785

Lease: Giger Well #: N-1 Sec. 28 Twp. 19S R. 7E

N/2 NW SW Spot Location/QQQQ County: Chase

2280 FSL Feet (in exact footage) From North/ South (from nearest outside section corner) Line of Section (Not Lease Line)

600 FWL Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well  Gas Well X  D&A  Cathodic  Water Supply Well   
SWD Docket # \_\_\_\_\_ ENHR Docket # \_\_\_\_\_ Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 6 5/8" Set at: 51' Cemented with: \_\_\_\_\_ 16 Sacks

Production Casing Size: 2 7/8" Set at: 1016' Cemented with: \_\_\_\_\_ 100 sx Sacks

List (ALL) Perforations and Bridgeplug Sets: \_\_\_\_\_  
\_\_\_\_\_ 952-956, 555-559, 516-519, 558-561, 555-561

Elevation: \_\_\_\_\_ 1242' GL T.D. 1016' PBTD: 280' Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well: Good  Poor  Casing Leak  Junk in Hole \_\_\_\_\_

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC requirements and recommendations.  
\_\_\_\_\_  
\_\_\_\_\_

Is Well Log attached to this application as required? No (Yes/No) Is ACO-1 Filed? Yes (Yes/No)  
If Not explain why? Currently on file with state

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Doug Ward

Phone: 620-654-7149

Address: P.O. Box 516 City: Canton State: Kansas

Plugging Contractor: American Energies Corporation KCC LICENSE #: 5399  
(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 02/15/10 Authorized Operator/Agent: Michael Sigel  
(signature) Jake Sigel, Production Superintendent

RECEIVED  
FEB 17 2010



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

AMERICAN ENERGIES CORPORATION  
155 N MARKET STE 710  
WICHITA, KS 67202-1821

February 17, 2010

Re: GIGER N #1  
API 15-017-20455-00-00  
28-19S-7E, 2290 FSL 4670 FEL  
CHASE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after August 16, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000