

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
5-23-1959
MAY 23 1959
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

Lease Owner K & E et al Address 719 Union Center, Wichita, Kansas
(Applicant)

Lease (Farm Name) HOBBS Well No. 1

Well Location C SE SE Sec. 9 Twp. 10S Rge. 24W (W)

County Graham Field Name (if any) _____

Total Depth 4095 Oil ___ Gas ___ Dry Hole D & A

Was well log filed with application? no. If not, explain: _____
will be filed with plugging record

Date and hour plugging is desired to begin May 22nd, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____
Don Rider Address Hays, Kansas

Name of Plugging Contractor K & E DRILLING, INC.
Address 719 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to K & E DRILLING, INC. Address 719 Union Center, Wichita, Kansas and payment will be guaranteed by applicant.

K & E DRILLING, INC.

[Signature]
Applicant or Acting Agent

Date May 22nd, 1959

PLUGGING
FILE SEC 9 T 10 R 24W
BOOK PAGE 40 L 30

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

May 26, 1959

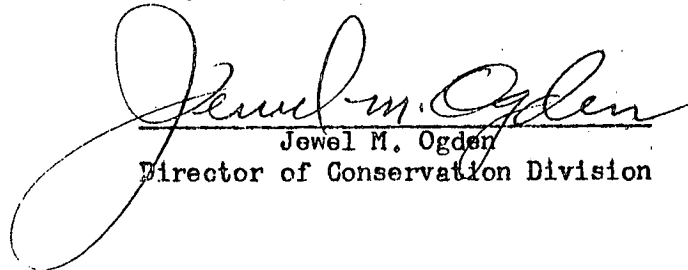
Well No. 1
 Lease Holbe
 Description C 58 1/2 9-10-214
 County Graham
 File No. 10-30

K & Z Drilling, Inc.
 719 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022